

Of course I am not privileged have privi- -no one is - what G-d plants ideas and influences humans to act. Or else the person himself/herself thinks and acts with out interference from Providence. Not ever thing that happens PROVIDENCE IS DIRECTLY INVOLVED. SOME TIMES G-D LETS HUMANS EXERCISE FREE WILL .EVEN IF YES, MAN CAN NOT DISCERN IT RECOGNIZE IT. SOME TIME IT TAKES MONTHS YEARS DECADES GENERATIONS OR CENTURIES. SOME TIMES IT TAKES THOUSANDS OF YEARS FOR MAN TO RECOGNIZE THE HAND OF G-D. ONE HAS TO HAVE BE HONEST AND LOOK CARE FULLY TO RECOGNIZE THE HAND OF G-D.

The Rambam in Yad Haczaka Melochom 12:1 discussing the Messianic era and the writings of the prophets and Rabbinical writings regarding the Messianic era writes the following: No one really knows accurately what series of events will occur. We have to wait for the Messianic era and we will witness how and what events will develop as they unfold. Here Maimonides showed himself the pragmatist and realist. What Maimonides reports regarding the Messianic era applies to all mysticism and all prognosis of events where we attribute to Providence. NO HUMAN KNOWS ANY THING ABOUT G-D . G-d's essence remains a mystery. G-d's Providence remains a mystery .we dare not remove personal responsibility and accountability from man /woman. If the Nazis killed six million

Jews we can not absolve these murderers by stating that it was Divine Providence. The Nazis were hanged. When a murderer kills an innocent human we try the suspect and if he/she is found guilty and resides in a State where executions are legal the murderer is put to death.

To a lesser degree when a wife /husband abandons the marriage and hurts and causes irreparable damage financially emotionally psychologically upon one's mate child or children the guilty party is to be held accountable. The victim is entitled to use all available resources to protect himself/herself from further abuse and damage.

The Rabbinical court is mandated to reconcile the marriage if possible . Otherwise to urge a divorce and a Get-Jewish divorce providing the wife/husband and their family agree to abide by Torah jurisdiction in all areas of the dispute - custody visitation rights child support and maintenance . Other wise the Rabbinical Court will leave the wife/husband at the mercy of their spouse.

The Court can annul a marriage or permit a husband

to marry with benefit of a Get-Jewish divorce or permit the husband to give a Get Jewish divorce with out the consent of the wife. In my three books two in English and one in Hebrew I cite Hallachik sources for my declaration of annulments and forced divorces .

Religious individuals attribute what occurs and is usually designated as chance as Providence an act of G-d.

The Bible states “ veomarto bilvovecho kochi veotzem yodi osa li hachayil hazeh. Lest yo say in your heart my own strngth my own hand with out Providence have I acquired all my wealth.” Deuteronomy 8:17 “ Vezocharto es Hashem Elokech Ki ani nosen koach lasos choyil And you shall remeber G-d Your G-D For I G-D grant strength to man /woman to make wealth. Unkelos the Ger the convert - with the authority of the Talmud -interprets the verses that G-d plants ideas in the mind of man/woman to make decisions for their benefit.”
Deuteronomy. 8:18.

One thing we must acknowledge. Man /woman are responsible and will be held accountable for their actions. We must always behave naturally REALISTICALLY G-D helps those who help themselves we must not leave any thing to chance or to the intervention of G-d. We do not know if G-d will intervene to save us. G-D DID NOT SAVE THE SIX MILLION Jews and half a million innocent Jewish Children.

Yes, following the holocaust in 1948 the resurrected State of Israel was established. Sworn enemies the capitalistic countries and the Communist block all voted in the United Nations and the

Security Council for the Jewish State to be admitted to the United Nations. Even a blind man could see that it was the hidden hand of G-d. that was influencing all these countries to vote for the reestablishment of the Jewish nation in its 4000 year ancestral home. Proverbs 21:1 “ Palgei mayim lev melech beyad Hashem al kol asher yechpotz yatenu -G-d guides and steers the minds of sovereigns to do His Will and predestined decisions. There is no free will when such free will would counter G-d’s plans.”

Thus the forecast the prediction of all the prophets Moses Joshua Shmuel David Solomon Isaiah Jeremiah Ezekiel Hoshea Amos Micha Noam Ovadia Yonah Habakook Tzania Chagai Zecharya Malachi Daniel Ezra Nechemia were realized. Yes, it took 2000 years but in the words of Habakook 2:3 “ki od chazon lamoed veyofeach lakaitz velo yekozavim yismahmaha chakai lo ki bo yova lo yeacher.” “There is time in the future that the redemption will come. G-d will not deceive and falsify His promise. If it is delayed wait for it G-D in His wisdom and Will make it happen” “Hakoten yiyyeh loelef vehatzier legoi otzum ani Hashem beeto achishenu The young nation will become a thousand and the young will become a mighty nation I G-d will make it happen at the appointed time I will accelerate the redemption ” G-D will cause the redemption to arrive at

the appointed time or earlier. One must be patient it will
certainly happen

Isaiah 60 22 . “Veato Daneiel setom hadvorim vechasom hasefer
ad es kaitz yeshotetu rabim vetirbe hadaat . And you Daniel do
not reveal the date when the redemption will arrive keep it a
mystery until the historical events unfold”

Rambam Melochim 12:1 states that all the prophetic and
Talmudic REFERENCES TO THE REDEMPTION ARE
SHROUDED IN MYSTERY. NOTHING IS KNOWN
CLEARLY UNTIL THE EVENTS WILL UNFOLD. .

The Rambam Melochim 11:1 states that Messiah will be a
Talmudic scholar who will master and observe all the Torah
Written as well as Oral - that means all the laws of of the four
Shulchan Aruch- the digest of the entire Oral law the Talmud
and all the commentaries and Responsa. The Messiah will be
successful and will conquer all of Eretz Yisroel He will subdue
all the enemies of the Jews. There will be peace all over the
world. He will rebuild the holy temple and the sacrifices will be

re-instituted as in the days of old.

However , no one knows how these events will take place the precise sequence of events- until the events will unfold and take place. how Rambam Melochim 12:1

Thus if today the leaders in Israel are not religious Torah observant Jews they are not scholars who master and observe all the Torah we must be patient. It will come.

Today Israel serves as the haven the sanctuary for six and a half million Jews. Jews over the entire world have a sanctuary where to go if they are thrown out like jews have experienced in the last 2000 years. Jews over the entire world are looked upon differently because of Isreal. Israel is existential for ther survival of every Jew. It is a question of “pekuach nefesh doche kol hatorah kulo. The survival of. Of human life trumts all laws. One engaged in the survival in the saving of a human being can violate all laws.”

One who is engaged in performing a mitzvah is exempt from the observance of all other mitzvot. Thus one living in