

THE ALARMING RISE OF DIVORCE AMONG ALL GROUPS OF JEWS AND IN THE LAST 50 YEARS AMONG ORTHODOX JEWS - THAT CRIPPLES FOR LIFE THE CHILDREN FROM DIVORCED HOMES -SENDS SHOCK WAVES.

IT IS NOT THE YOUNG SPOUSES WHO MAKE THE DECISION TO LEAVE THEIR HUSBANDS ; BUT THE FATHERS AND MOTHERS OF THESE YOUNG WIVES WHO ARE THE CRIMINALS. IT IS NOT THE YOUNG WOMAN WHO IS THE VICTIM FROM THE HATEFUL JEWISH LAWS. WHEN THE YOUNG INEXPERIENCED HUSBAND REFUSES TO GIVE HER A GET-JEWISH DIVORCE.

One should not keep a life long vendetta I would set the wife free. I would advise the husband that he then will also be free and can get married.

ONE SHOULD STAY AWAY FROM SUCH INDIVIDUALS . ONE SHOULD NOT ENGAGE IN ANY BUSINESS WITH THEM . ONE SHOULD ADOPT THE ATTITUDE HANELOVIM VEAINOMEALIV SHOMOM CHERPOSOM VEAINO MASHIVIM OLOV HAKOSUV OMER KETZAIS HASHEMESH CBIGVOROSO. ONE WHO IS INSULTED AND DOES NOT INSULT ONE WHO LISTENS AS HE IS DISGRACED BUT HE DOES NOT DISGRACE INSULT- THE SCRIPTURE CONSIDERS HIM AS BRIGHT AS THE SUN AT ITS MOST POWERFUL MOMENT . SUCH A MAN /WOMAN IS DEEMED POWERFUL WHO IS POWERFUL ONE WHO CONTROLS HIS TEMPER.

ONE MUST ALWAYS KEEP HIS COOL AND HIS/HER EYE ON THE BALL WHAT IS HIS/GOAL. IF HIS WIFE /HUSBAND LEAVES WHAT MUST BE DONE IN ORDER TO MEET ANOTHER PERSON AND REMARRY. HOW DOES THE HUSBAND MANGE FINANCIALLY. HOW CAN HE IMPROVE HIS EARNING POWER? LET HIM GO BACK TO SCHOOL AND GET THE EDUCATION TO BECOME A PROFESSIONAL. LET HIM GO INTO BUSINESS

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Are marriages really made in heaven? Does G-d determine whom one is to marry? If that is the case does it not contradict the concept of free will?

It is my understanding thta marriages are really made in heaven ; but the person can veto G-d's decision . Likewise even if one is married one can get divorced. That is man's /woman's decision; not G-d's decision.

However when one does get married to the spouse selected by G-D , it may be the decision of G-d to plant false ideas in a spouses's or her /his family's mind to break up the marriage. It possibly may be G-d's providence that the new children should have an other mother or father .

I do not know. No one does. No one knows who G-d is -the true essence of G-d No one really knows how Providence really operates.

Certainly one can not obscures the responsibility of the souse or and and their family in engineering the divorce "Bederch sheodom rotzi lailech molichim oso. In the direction and the route a person wants to go G-d leads him/her there." There exists free will . If a person persists in their demand and refuses to change their mind no matter how irrational it might be

and how much loss they incur and cause other as a result of such a decision G-d will let them go. “Habo letaher masayim oso habo letamah manihim oso. If one comes to purify himself/herself G-d assists him /her. One who comes to be impure G-d lets him/her prod\seed.” If one wants to jump from 20 stories and kill themselves G-d lets him /her do it. If one wants to over dose and die G-d lets them.

G-d had other plans for them ; but humans are given free will to exercise and G-d will not interfere. Providence does not interfere. It is man/woman who select who their spouse will be Man /woman has the freedom of abandoning their spouse and marrying another person. G-d does not interfere. G-d knows what the future is. For G-d the past and future is always the present. So, G-d knows what an individual will choose . But G-D is not an actor. He is only an observer. The Aggadah in Tractate Sotah that 40 days before a baby is born a heavenly voice announces whom he/she will marry is to be interpreted that since G-d knows whom this person will select as their spouse the Heavenly Voice announces this information. However it is the individual- not G-d- who chooses whom to marry and if they are to remain married. Otherwise if G-d predetermines the spouse there would be an infringement to man’s sovereignty and free will.

G-d likewise grants man free will to kill himself/herself by drugs liquor or sex by getting sexually transmitted diseases like cancer aids .Or overeating eating unhealthy foods , jumping

off the roof or shoot themselves or drown themselves or hang themselves. Man himself or herself individually or in a group commit crimes against humanity and can kill others.

Other individuals are mandated by the Torah Law to protect themselves. “ If some one arises to kill you preempt and kill him first “. Bible Exodus 22:1 Babylonian Talmud Sanhedrin 72a; Jerusalem Talmud Sanhedrin 5:5; Rambam Lws of Larceny 9: 11,12 ; Aruch Hashulchon Choshen Mishpot 425 : 9

Man /woman must always be on guard for his/her safety and take all measures to safe guard their life and property. Other wise they are guilty of being an accomplice to their own demise Bible Exodus 22:1 Babylonian Talmud Sanhedrin 72a Jerusaelm talmud Sanhedrin 5:5 Rambam Lws of Larceny 9: 11,12 Aruch Hashulchon Choshen Mishpot 425 : 6, 7, 8, 9 Rambam Laws of Murder and Preservation of Life 1:14.