

fits your situation. Which law best accommodates and reconciles all the competing social economic financial competing interests of all the people effected by your rulings. What are the ripple effects and after effects and future effects of your rulings.

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If all men would be robots following the ideas of the leader then the world would be inhabited by imbeciles , not free thinking men. Perhaps such was the choice of Eve and Adam when they tasted the fruit of the tree of wisdom. Such was the choice of the Protestants who rebelled against the Catholic Church and the infallibility of the Pope. Such was the choice of the renaissance thinkers the fathers of the American revolution and the fathers of the French revolution the Communists who over threw the Czar and the Arab Spring in 2011 in the Middle East in Algiers Egypt Libya Yemen Syria and Iran.

MOSHE SISELSENDER

COMMENTARY ON TAANACH -THE BIBLE
- 4000 YEARS JEWISH ISRAEL FROM THE PERSPECTIVE OF THE
BIBLE-

MOSHE SISELSENDER

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Berahit Boro Elokim Es Hashomayim Ves Hooretz

Genesis 1:1

In the beginning He created - Elokim - the heavens and the earth.

1. Why does it not say that G-d in the beginning created the heavens and the earth?

2. Who is Elokim ? Is Elokim G-d?

3. What is the definition of Beraishit ? Does it really mean beginning?

4. What language was really used by G-dat the instant of creation ?

COMMENTARY

The language used in the Taanach-Bible is Hebrew. However each word has infinite meanings. Before studying any discipline one must first learn the language that is associated with that discipline. In computers one must first learn the operating system in order to function and work with computers. In the study of psychology one must learn the terminology employed. In the study of physics and chemistry or music one must also first learn the terminology employed before wading into the field. Otherwise one will end up in a loop.

When one opens a Taanach Bible one is instantly thrown with out warning into the water. One is forced to learn the language. Berashit -In the beginning He created. WHO IS He?

The question is the answer . He is a mysterious Being who never reveals His identity. The language employed in the Taanach Bible when referring to G-d ALWAYS ARE VERBS; NEVER NOUNS.

-G-D ALWAYS REMAINS HIDDEN FROM HUMAN PERCEPTION AND UNDERSTANDING. When Moses in Exodus parshat ki Siso asks G-d that he should reveal His true identity to Moses “I want to see you”

**G-d replies “for no man can see me and be alive”
Why?**

Commentary.

Because in order to comprehend the true essence of any subject under study one must operatr on the the same operating system Mortal man does not operate on the sameoperating system as G-d. Therefore the only thing we can comprehend about G-d is something that is with in our experience that we can see hear or feel. That is why we only know about G-d from our experience with G-d’s work. WHAT G-D does. That is why every mention and referral about G-d including NAMES referring to

G-d are really not an capsule or picture of G-d's real identity; but merely a VERB-A DESCRIPTION OF WHAT G-D DID DOES OR WILL DO IN THE FUTURE.

Elokim is the Verb of The Attribute of OMNIPOTENCE

YUD KAI VOV KAY IS THE VERB THAT DENOTES THE ATTRIBUTE OF MERCY AND COMPASSION.

The attribures are never the true essence of G-d. .

Therefore the Godhead is a mystery that will never be comprehended by man . The reason is because nan can only comprehend subjects under study under his microscope that fall under his experience.

G-d is NOT a subject that can fall under the microscope of man . G-s transcends any and all experience of man . As a little four year genius verbalized G-d is infinite. , Even the universe created by G-d is infinite. So much more G-d Himself. As scientists develop more powerful telescopes they see that there exists an infinite number of univere se strs plannets black holes old stars dying new

stars with planets revolving around them being born. The

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atheists says by freak chance . One who is intelligent says by creation by G-D. Just like these words that you just read in this essay were not typed by freak chance and all the words fell into intelligent sentences paragraphs and convey an idea so an infinite times more the universes that exist did not happen by freak chance; but there exists a creator whom we know exists from His actions from the VERBS in the universes.

G-d also is referred as the Hebrew letters SHIN DALET YUD.. The letter Shin appear on top of the head Tefilin. It is engraved in the leather facing the spectator. The leather box of the Head Tefilin that contains four chapters of scriptures that relate the miracle of the Exodus and the Jew's obligation to G-d is attached to the head with leather straps that encircle the part of the head where hair grows. At the culmination of the circle the letter straps are the shape of the Hebrew letter Dalet is formed . Then the staps are hanged down the side of the head. One strap on the right side and one strap on the left side. After one fastens the Head Tefillin one fastens the Hand Tefillin on the left elbow on the muscle facing the heart. The Hand Tefilin consists of a small leather box that contains one scroll from scriptures that capture the miracle of the Exodus from the prison of Egypt. The same sections of Scriptures contained in

the Head Tefilin. However the Head Tefilin have four separate scrolls placed in four different compartments

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encased by the leather box of the Head Tefilin. While the Hand Tefilin contain only one scroll with the identical scriptures. Once the Hand Tefilin is tightened on the muscle of the upper elbow next to the body facing the heart, one tightens with a leather strap that is part of the Hand Tefilin the leather. box by winding around the left arm seven times the leather strap. When one reaches the hand one winds the strap around the hand to form the Hebrew letter Shin. Then one winds the strap around his index finger to create another shin. The hand Tefilin are manufactured that when one tightens the leather box to his upper elbow facing his heart there is an attachment that resembles the Hebrew letter Yud. Thus when one combines the Shin engraved on top of the Head letter box with the Hebrew letter dalet at the end of the circumference of the strap surrounding the head with the Hebrew letter the Yud when one tightens the Hand Tefilin the result is the Name of G D -SHIN DALET YUD.

Thus when the Jew puts on Tefilin he is in communion with G-d .

THE Hebrew arithmetical addition of all the letters of Sin Dalet Yud amount to = Shin = 300 Yud = 10 and Dalet = 4

$$300+4+10 =314$$

The Hebrew word for REAL is Yud + Shin or YESH .

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G-D REPRESENTS REALITY . THE SUBSTANCE OF TRUTH WHAT IS REAL WHAT IS BEAUTIFUL WHAT IS GOOD PEACE RECONCILIATION OMNIPOTENCE COMPASSION TRUE AND ETERNAL LOVE.

- 1. However these qualities can also exist with G-D'S creations. What distinguishes G-d is the Dalet The Dalet is the last letter of Echod One G-d is UNIQUE G-D IS DALET . THE LAST LETTER OF ECHOD-. ONE**

THE Jew recites twice a day the SHMA SHMA YISROEL HASMEM ELOKANU HASEM ECOD. THE LAST LETTER OF ECHOD IS DALET.

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G-D IS UNIQUE THE , G-D IS INFINITE NO BEGINNING NO END . G-D REPRESENTS LIFE.

In geometry two sides represent an angle or a plane surface the length and breath of an object. However in order to give a substance some form of meaning we must inject thickness. We then get a cube. So we can state that two dimensions only

permit us to have an object on the drawing board. Three dimensions gives the object some semblance of reality. However the object is dead it contains no life This is where G-d comes in. G-d gives breathes life into every existing substance. With all man's scientific achievements he still never created life. He can manipulate cells to reproduce and create organs or create an animal or human outside of the normal channels of reproduction. But man must first have cells to start. He can not create cells. That is the job of G-d. That is what the DALLET the fourth letter of the Hebrew alphabet represents. DALLET represents life created only by G-d.

WHEN ALL HUMANS JEW AND GENTILES OBSERVE THE WILL OF GOD WHEN GENTILES HELP JEWS RETAIN SOVEREIGNTY OF HISTORICAL ERETZ YISROEL THE LAND OF ISRAEL -OLD JERUSALEM JUDEAH SHOMRON GOLAN GAZA AS WELL AS NEW ISRAEL THEN THE NON JEW WILL HAVE ETERNAL LIFE SALVATION AND WILL ALWAYS LIVE. THEN THE PUNISHMENT OF DEATH INCURRED BY MANKIND OF DEATH AS RESULT OF ADAM AND EVE EATING FROM THE TREE OF WISDOM WILL BE REVERSED. ALL NON JEWS WHO HELP JEWS RETAIN SOVEREIGNTY IN ERETZ YISRAEL AND OPPOSE A PALESTINIAN STATE WILL HAVE YESH

**-REAL LIFE LONGEVITY HEALTH WEALTH
TRUE HAPPINESS AND ETERNAL LIFE SEE
PROVERBS CHAPTER 8:21-“ LEHANCHIL
LEOHAVAI YESH’’.G-D will cause all mankind who
are the beloved of G-d the chosen of G-d both non Jews
and Jews to inherit YESH reality the real substance of
LIFE .**

PROVIDENCE OF G-D
Knowledge of G-d of all
future events and free will of man

The question is the following:
If G-d knows every minuscule
detail what man/woman animal
bird reptile vegetable tree mineral
chemical inanimate substance is
going to do in the future you ipso
facto rob the object of G-d's
knowledge of free will. You have
determination. The object can not
act any different than G-d knew it

to act. Thus Gd's prior knowledge impeded the ability of the object or substance from acting differently than what G-d saw it.

Maimonides in Guide to the Perplexed answers this issue that no mortal can understand the answer just as no mortal comprehends the Essence of G-d. This question must remain a mystery.

Maimonides attempts to offer an explanation. He makes an analogy of a master watch maker who invents a clock that can operate to infinity. The inventor who is privy to all the functions of the clock can foretell forecast how the clock will operate under different circumstances. One not the inventor must first experience the changed circumstance and observe what the clock will do.

The same is true with G-d. G-d created man/woman and created all their functions. He endowed them with the potential to achieve greatness for good or for evil. G-d knows

precisely the will power of every human. Therefore G-d can know precisely what man /woman will do in the future.

Another explanation is that G-d transcends time and space. The past the present the future is all one. For G-d the future already happened as Solomon states in Kohellet “ ain chodsh tachat hashet. Ma sheyiyeh kvar hoyou . There is nothing new ubhder the sun what will happen in the future already happened. ” This refers to G-D Thus G-D knows the future because the future is the present and the past. Just like a man /woman who observes another person performing an act at the present or watched him /her perform an act a year ago does not influence the person performing the act because he observed him/her so too G-d who has the power of transcending time and space does not interfere with the person performing an act and does not interfere with the free will of that person.

Having said this fundamental truth I will offer my suggestion of a possible partial answer.

G-d is beyond -transcends- time and space. G-d created time and space. For G-d the past present and future is reality. G-d always comprehended to create the universe and all humans. When G-d in his will determined to create time and space he created the souls of all humans Jewish and non Jewish. These souls were created as the first act of creation together with the Torah the blue print the plan of

G-d for the world. Such creation was not actual but only potential. G-d created the spiritual ideas of all humans from the first man woman to the very last or to infinity if there will not be a last man like Maimomides claims in his Guide to the Perplexed of the theory of the eternity of the universe once it is created. G-d created ideas spiritual souls and endowed them with the ability of transcending time and space. Thus for the future humans past present and future is reality. Thus each soul had the freedom in its spiritual sense to do what G-d wants or to violate G-d.s wishes. And each soul does exactly that . Thousands millions trillions zillions infinity of years later when the soul united with a human body was born and grew up the soul repeated in corporeal form what it already performed in its spiritual potential form of being only a soul or an idea of G-d. Thus G-d was privy and knows what man woman will do millions trillion zillion years into the future because the soul of the person when it \was in potential form already acted and performed such acts. Yes man woman has the chance even when he she acted one way in his her potential spiritual stage to repent and change his her ways.

G-d also knows if man woman will repent . However , such knowledge exists because for G-d past present and future is all one. Once man woman becomes corporeal is born and his her soul unites with a mortal body they lose the ability of transcending time and space. So only G-d can possess ssuch knowledge but not man woman once they are born When they die and the soul separates from the corporeal body man woman again are able to transcend time and space. Then again

they become spiritual ideas and again are endowed by G-d with the power of knowing the past present and future . Thus G-d gives because of his Will and Essence such powers to all souls from the instant of creation to eternity.

I reason that this occurs because “ sof maaseh bemachshovo techilo. The corporeal materialization has its birth and origin in thought .”

Thus the creation of the universe had its genesis in the mind of G-d . I then reasoned that since man /woman is created and formed in the image of G-d G-d endowed man woman with the same powers of transcending time and space when they were still in the potential form when they were only spirits. However I, of course, have no proof that this is so. As a matter of fact the opposite is true. Only nan/woman who prepare themselves for prophesy by study of Torah and mastering and observing all the Torah all, the laws of the Shulchan Aruch can achieve prophesy if G-d Wills to do so. Only a prophet is privy to know and foretell accurately the future, not everyone. Thus the theory I wrote above falls apart.

However, we are missing the boat the point with this reasoning. True the souls the potential man/woman have no prophesy but for G-d for whom the future is the present and past these souls potential man /woman exist. Their future

existence is present for G-d. For G-d these people are presently performing and living in potential form in their souls in their spiritual being. Thus for G-d everything is the present. G-d knows what these people are going to do because for G-d it is happening now . It is the same as a man living in New York City viewing through closed circuit television or internet phone television what another person is doing in Sidney Australia that is on a different time zone. It may be Monday in New York and Tuesday in Sidney, Australia The fact that he is observing what the man is doing in Sidney Australia does not effect the freedom of the man in Sidney Australia to do what he wants. Or an other analogy we witness the light coming from stars that are millions or billions of light years away. The rays may have been emitted from the star thousands or millions of years ago. The light travels at the speed of light 64 million miles per se cond. But it takes the light thousands or millions of years to reach us. The fact that we observe the light now has no effect on the genesis or production of the light. of the light. True in our case we observe the light thousands of years later or million years later, but the point I am making is that the fact that an outside observer can see the light when it first originated has no effect on the emission of the light. G-d Wills to be an outside observer and Wills not to have any effect on the free will of man. For G-d everything is the present. For G-d next year a thousand a million a trillion a zillion years into the future already happened or is happening right now. It is the present.

Every person must believe in himself./herself. If they are rejected by their girl friend boy friend wife or husband they should not become despondent. Never Never stop paying alimony and especially child support. Other wise you will not be able to renew your license and will commit suicide as far as your professional career. If your spouse refuses to let you have visitation rights take them to court. Never resort to your own tactics. Do not use force. Do everything legally. Remember there exists no Jewish law or impediment regarding pigs or their allies. You can use all means providing they are legal in civil court to enforce your rights. Legally break the neck of all who infringe on your rights. The only language a pig understands is the legal stick Use it break t heir necks.

If your spouse rejects you if the family of your spouse rejects you, thank them. They do not deserve you. Just like a pig can not appreciated jewelry and will drag it in the gutter so too your spouse and her/his family. Thank them for freeing you and enabling you to meet other women/men -real humans who will appreciate you. However if you do not believe in yourself you will grow despondent and lose your mind and kill your spouse and her family for rejecting you. Then you will become attached to these pigs for the rest of your life if you are given life in prison -instead of execution- for murdering these pigs. And for what are you serving a life sentence for murdering pigs ? Your spouse who rejected you

is like wise a pig. Otherwise she/he would not have listened to her/his family to reject you. Thank G-d every day that the pigs left you and freed you to live a normal life. There exists no tenure to abuse. WHEN A SPOUSE ON HER/HIS OWN ABUSES YOU OR WITH THE INCITEMENT OF THEIR FAMILY SEND THEM TO HELL. GET OUT SPIT IN THEIR FACE . LET THEM CHOKE ON THEIR CHILD OR FAMILY MEMBER WHO IS YOUR SPOUSE. THANK THEM FOR BREAKING UP THIS ABNORMAL RELATIONSHIP. Go out meet some one else who appreciates you and begin living normally. Love and be faithful to a human who has a human family not to a pig who comes from pigs.

