

GOD

LIFE

JEWISH ISRAEL

MOSHE SISELENDER

COMMENTARY ON TAANACH -THE BIBLE

- 4000 YEARS JEWISH ISRAEL FROM THE PERSPECTIVE OF THE
BIBLE-

MOSHE SISELENDER

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DEDICATION

All my books are dedicated to my wife -the crown and jewel of my life. I owe all my learning to her dedication to my health and welfare. She is the greatest gift ever given to me-by G-d. May she and I together with all our children and all our grandchildren and all of Israel and all humans all over the world regardless of race, religion, creed color or sex be blessed by G-d with life , peace and freedom from fear of any crime or terrorism with excellent health, make sufficient money to cover all their needs and live to the coming of the Messiah and then live for ever- as tradition teaches. As the ancient sage-the Tana Rav Akiva stated regarding his wife Rachael "all my learning I owe to her all my achievement is hers if it was not for her I would not have been here teaching and sharing my knowledge of Torah . All honors of Torah should be given to her" .

18 IN HEBREW -CHET AND YUD - OR CHAI -STANDS FOR LIFE

Life is the over riding and prime concern for Jews SINCE DAY 1 - 4000 YEARS AGO AND LIFE IS THE NUMBER 1 CONCERN FOR Jews today. Consequently we have to declare that all Jews regardless of their degree of observance or non servance are family. We are responsible for each other. WE MUST LOOK OUT FOR EACH OTHER'S WELFARE. We will leave it to G-d to judge each Jew's religiosity. Our concern in this world must be primarily the physical well being of every Jew in the diaspora and in Israel. It is our sacred duty to ensure and guarantee Jewish unity. Only by banding together as a band of brothers and sisters will we be able to survive the anti Semitism that keep cropping up from every corner each year a new face and a new threat to our existence.

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Yesodei Hatorah 9,10,11 . See Rambam Mamrim 3:3 Chazon Ish Yoreh Dayoh 13:16 as cited by Rav Eliezer Waldenberg Hilchot Medinah 9 :4.

Vehashiv lev ovos al bonim velev bonim al ovos And he prophet Elija will succeed to turn the hearts of parents toward their children and the hearts of children toward their parents Melachi 3 :24

If your child in order to survive needed a donation of one lung. Wouldn't you volunteer one of your lungs to be transplanted to your child? Here you must sacrifice your happiness for the next 5-10 -15 years for your child to grow up normal. This is your mission in life . Who knows along the way you will discover happiness with your spouse. It is not necessary to change spouses. YOU WILL NEVER KNOW UNTIL YOU TRIED IT . WHAT IF YOU REMAIN WHAT WILL YOUR CHILD BE WITH BOTH PARENTS LIVING IN THE SAME HOUSE? TRY IT . SACRIFICE FOR YOUR CHILD. YOUR SPOUSE WHEN HE/SHE SEES THAT YOU ARE SACRIFICING WILL ALSO SACRIFICE. THEN EACH OF YOU WILL REALIZE THAT IT IS NOT NECESSARY TO SACRIFICE. YOU WILL BEGIN AGAIN TO HAVE SEX AND LIVE AS HUSBAND AND WIFE WITH LOVE AND FIDELITY FOR EACH OTHER . YOUR CHILD WILL HAVE BROUGHT BOTH OF YOU TOGETHER

Zichry Toras Moshe avdiasher tzavisi bechorev al kol Yisroel . Remember Moses my servant that I commanded him at Mt. Sinai at the giving of the Torah for Jews, as well as, for all to all humans to eternity. These laws will never be superseded by any other laws. Melachi 3:22 The Torah consists of the Written Torah the five books of Moses -the Pentateuch and the Oral Torah -the Talmud summarized today in the Shulchan Aruch Even Hoeseer Choshen Mishpot Orech Chaim and Yoreh Dayoh -all the humane laws between man and man as well as the ritual laws between man and G-d. these include the Dietary laws the Sabbath and Holiday laws the laws of Taharot Hamishpocho family Purity laws. Marriage divorce and annulments. Prayer synagogue sanctity Tephilin Tzitzis Sucot Lulav Esrog AND ALL THE MODERN DAY QUESTIONS OF LIVING IN THE 21ST CENTURY. . All humans must observe whether they agree or not the humane laws of their government federal and state. Otherwise they are to be punished by the civil

and criminal laws of their government. Jews in addition to obeying all the federal and state laws must also observe all the Torah laws given by G-d at Sinai 3500 years ago as we mentioned above.

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Berahit Boro Elokim Es Hashomayim Ves Hooretz Genesis

1:1

In the beginning He created - Elokim - the heavens and the earth.

1. Why does it not say that G-d in the beginning created the heavens and the earth?

2. Who is Elokim ? Is Elokim G-d?

3. What is the definition of Beraishit ? Does it really mean beginning?

4. What language was really used by G-dat the instant of creation ?

COMMENTARY

The language used in the Taanach-Bible is Hebrew. However each word

has infinite meanings. Before studying any discipline one must first learn the language that is associated with that discipline. In computers one must first learn the operating system in order to function and work with computers. In the study of psychology one must learn the terminology employed. In the study of physics and chemistry or music one must also first learn the terminology employed before wading into the field. Otherwise one will end up in a loop.

When one opens a Taanach Bible one is instantly thrown with out warning into the water. One is forced to learn the language. Berashit -In the beginning He created. WHO IS He?

The question is the answer . He is a mysterious Being who never reveals His identity. The language employed in the Taanach Bible when referring to G-d ALWAYS ARE VERBS; NEVER NOUNS.

-G-D ALWAYS REMAINS HIDDEN FROM HUMAN PERCEPTION AND UNDERSTANDING. When Moses in Exodus parshat ki Siso asks G-d that he should reveal His true identity to Moses "I want to see you"

G-d replies "for no man can see me and be alive"

Why?

Commentary.

Because in order to comprehend the true essence of any subject under study one must operate on the the same operating system Mortal man does not operate on the sameoperating system as G-d. Thersfore the only thing we can comprehend about G-d is something that is with in our experience that we can see hear or feel. That is why we only know about G-d from our exprience with G-d's work. WHAT G-D does. That is wy every mention and referral about G-d including NAMES referring to G-d are really not an capsule or picture of G-d's real identity; but merely a VERB-A DESCRIPTION OF WHAT G-D DID DOES OR WILL DO IN THE FUTURE.

Elokim is the Verb of The Attribute of OMNIPOTENCE

YUD KAI VOV KAY IS THE VERB THAT DENOTES THE
ATTRIBUTE OF MERCY AND COMPASSION.

The Attributes are never the true essence of G-d. .

Therefore the Godhead is a mystery that will never be comprehended by man . The reason is because nan can only comprehend subjects under study under his microscope that fall under his experience.

G-d is NOT a subject that can fall under the microscope of man . G-s transcends any and all experience of man . As a little four year genius verbalized G-d is infinite. , Even the universe created by G-d is infinite. So much more G-d Himself. As scientists develop more powerful telescopes they see that there exist an infinite number of galaxies stars planets black holes old stars dying new stars with planets revolving around them being born. The atheists says by freak chance . One who is intelligent says by creation by G-D. Just like these words that you just read in this essay were not typed by freak chance and all the words fell into intelligent sentences paragraphs and convey an idea so an infinite times more the universes that exist did not happen by freak chance; but there exists a creator whom we know exists from His actions from the VERBS in the universes.

THE PHILOSOPHY OF MYSTICISM

SHAAR 4 CHAPTER 4

After relating the position of Rav M. and Rav Dovid , we wish to present our position. We agree with their conclusions, but differ with the reasons that both they and we agree as to the accurate interpretation of the writings of Rav Shimon ben Yechoyi.

It is accepted dogma that the G-DHEAD is an area that is transcendental to human comprehension.. G-d is referred as EIN SOF-THE INFINITE..

What remains for speculation and it is no more than speculation are the different forces physical and spiritual created by G-d. They are delegated roles in the ever going process of creation. We do not discuss the G-DHEAD ;but rather the agents and forces created by G-d to carry out the birth death and resurrection of the universe every day since its inception .

Would scientists succeed in splitting the tiniest discovered particle of matter or black hole they still would discover that there exists a tinier microscopic entity that defies splitting no matter at what velocity the atoms are split at the speed of light. The reason is because the living force of the tiniest entity or the amalgamation of all the chemical atoms that form the largest star or solar galaxy is NESHOMO the SOUL given by the living G-d.

The authors propose to explain the concept of Sefirot . The authors hypothesize in their interpretation of the writings of Rav Shimon ben Yechoye that G-D created a caste of hierarchies and agents delegated the task of creation maintenance continuation of the universe in all its physical and spiritual components death and resurrection of parts of the universe . Thus we have stars that die. Worlds that are destroyed. Thus we reconcile the hypothesis of scientists that the universe is billions or trillions of years and the Biblical story of creation 5700 years ago. Likewise archaeologists discover prehistoric animals and skeletons of man dating millions of years ago. G-d created and destroyed previous existing civilizations and worlds. The latest creation occurred 5700 years ago when he created Adam and Eve as related in Beraishis Genesis.

G-d created the physical universe and life as we know it of vegetation animals birds reptiles fish and man using and delegating the task to His agents the Sefirot. All of creation have a physical manifestation the levush -the garment as well as a spiritual component the neshama the life force the creation of G-d not the evolutionary derivative of the agents- Sefirot- delegated by G-d to supervise the laws and forces of science . Man perceives the manifestation of the forces the Sefirot. The authors make use of an analogy to illustrate this point. The authors make use of water filled in different colored vessels . If man is looking at the water from outside the colored vessel, he/she will perceive the water as possessing the color of the vessel. Man according to the color glasses he/she wears will perceive the manifestation differently. It is my interpretation to further elucidate this point that each person according to their philosophy religious background psychological temperament and genes will interpret in his/her mind the manifestations and fate that befalls them differently. Thus the Sefirot the agency and agents are not changing they are absolute just as the water the different colored vessels has no color ;but it is man /woman who sees and interprets events each according to his/her perception.

It is the position of Rav Shimon ben Yechoye that the deeds of man of doing the will of G-d and refraining from engaging in conduct against the wishes of the Creator that is enunciated in the Torah have a direct influence to our fate and survival. Thus G-d makes man the ultimate agent and arbiter to the fate of mankind. .

The authors make use of analogies to illustrate their position. They use the analogy of the ten story house that has no windows. A carpenter builds a window on the roof parallel to the center of the 10th story. . then he will place a window on the floor of the 10th story precisely parallel facing the window on the roof. The process of building windows is repeated on each of the other stories. Each window will be positioned facing precisely the window of the story above it. At the end of the day sun rays will illuminate the first story.

As long as there exists no blockage to the window above sunlight will flow . However if one of the upper windows is blocked then the sun will be prevented from illuminating all the stories below the blocked window. So, too, reason the authors occurs when man sins . The blessings of G-d are like the rays of the sun When man sins he/she prevents the blessings of Gd from reaching them. An other analogy that could be used is the blockage that can occur if man/woman do not watch what they eat and eat food with heavy doses of colesteral can cause blockage to the arteries and valves leading to the heart that can result in a stroke or heart attack . The same occurs when man/woman are not observant. They block the blessings of G-d from reaching them By default they can die. **THUS LIFE IS IN THE HANDS OF MAN/WOMAN.**

CREATION OF MAN

The Torah relates the story of creation of ADAM -MAN/WOMAN. There exists two distinct parts to the creation of ADAM -MAN/WOMAN . The Torah uses once the word BORO to create yesh maayin. -to create from non existence a substance an entity . Once the word BORO is employed that G-D created from nothing the universe .An other time the word VAYIVRO is employed when G-d created the living creatures of the ocean . Again VAYIVRO is employed in the Bible when G-d created ADOM-MAN/WOMAN.

Following the first burst of BORO creation the Torah goes into detail of the formation of all the elements forces and materials that eventually developed into the universe. Rambam and Ramban basing themselves on Talmudic authority declare that the entire universe was created in the spiritual sense Bokoach that had the power to evolve later into the universe and world that we see today with the direct Providence of G-d. See Malbim commentary to Beraishis -Genesis Chapter 1 beginning.

Such evolution could necessarily taken millions or billions or trillions of man measured years. **G-D IS BEYOND TIME AND SPACE.** Therefore for

G-d creation was a split mini second.

The same scenario occurred with the creation of ADAM -MAN/WOMAN . In a second version of the creation of ADAM -MAN/WOMAN the Torah employs the language "VAYETZAR es hodom ofor min hoadomo.And G-d formed ADAM -MAN /WOMAN OFFER dust from the. earth. " " VAYETZER" denoted evolving man from another pre existing form.YESH MIN HAYESH.. It is not creation ex-nhilo a creation from nothing but creation from an existing entity. Thus man today can very well have evolved by evolution from a lower form of homo-sapiens. The critical area where we differ from Darwain's theory of evolution is that Darwain does not believe in Divine design and Providence. WE DO BELIEVE IN Divine design and Providence. Nothing happened as an accident by freak chance. G-d has a hands on every split second of time. See my book 3 GOD JEWISH ISRAEL on the internet - for a greater elucidation in my commentary to Maimonides' thirteen 13 principles of faith. On the other hand G-D could have made an original creation of man 5771 years ago the date Jews count as the birth of our present world. .. . OTHER HOMO-SAPIENS COULD HAVE EXISTED MILLIONS OF YEARS AGO WHOSE SKELETONS ARE DISCOVERED BY ARCHEOLOGISTS. HOWEVER ADAM WAS CREATED BY GOD 5771 YEARS AGO. THERE EXISTS NO EVIDENCE TO CONTRADICT SUCH A THEORY. THE BIBLE CAN BE INTERPRETED TO AGREE WITH EITHER THEORY . Both theories are mentioned in the Talmud. See Malbim commentary Beraishis Genesis chapter 1 beginning.

According to such reasoning man today could very well have been the latest stage in the development of homo sapiens. Or the Biblical account of Adam and Eve could have occurred 5771 years ago.

Man today possesses a soul breathed by G-D HIMSELF. ADAM-MAN/WOMAN is the holy of holies and the

preservation of all human life trumps all religious and man made laws
ADAM -MAN/WOMAN IS the purpose of creation that may have occurred
trillion of years ago as far as man measured time is concerned.

The Torah at the beginning of Beraishus Genesis describes the first chapter of Adam's experience in the world at the Garden of Eden. Eve the other part of ADAM-MAN/ WOMAN encounters a strange creature the NACHOSH that is translated as the snake. This creature the Torah tells us is an animal who surprisingly can talk and is shrewder than all the animals in the animal kingdom. He tempts Eve to eat from the fruit of the tree of wisdom. He convinces Eve that no harm will befall her if she contravenes G-d's command not to eat from the tree of wisdom lest she will die. The snake assures Eve that she will have her eyes opened and instantly gain wisdom to discern between TOV VERA-" GOOD and EVIL" . She will then become a goddess. Possibly , the snake told Eve that G-d Himself ate from the tree of wisdom and such diet gave G-d not only the wisdom but the power to create the universe. Would Eve eat from such tree she would become a rival to G-d. Eve fell for the temptation and experimented by eating from the tree of wisdom. Fearing that she would die and would be replaced by another woman she convinced her husband while they were having sex to eat from the tree of wisdom. So if she would die so would he.

THE REST IS HISTORY.

The Torah states that at the creation of ADAM-MAN /WOMAN G-d declares that the purpose of creation was that ADAM -MAN WOMAN should multiply and form a union of their own in the chain of creation and populate and inhabit this world. Therefore man should leave his father and mother and cleave to his wife and they are to become one flesh.

What happens if you have a popas' and mamas' boy or girl who never cut the chord and after the marriage still listens to every thing their parents say. ?

What happens when in laws mix into a marriage and dictate the course of events of every detail for the new couple?

Such a marriage can not last.

There existed a young man who was faced with such a dilemma. He grabbed his father-in law and choked him to death . He then took a bat and smashed his mother-in law's head and killed her. He was sentenced by the jury to hang.

In an other case the father in law smashed the head of his son in law. In an other case the mother-in law slipped poison into the wine of her son in law. Both the father in law and mother in law were sentenced to death and were executed by the State.

Where is justice? Each of the defendants claims and believes that they were right. POSSIBLY THEY ALL WERE RIGHT. The husband who killed his in laws was trying to protect his marriage and life from intruding in laws who failed to learn their lesson from the story of Genesis Berashus .

The wife never matured to tell her parents to mind their own business and throw her parents out of the house and life. She chose her parents over her husband.

At the end she lost both her parents and her husband .

The meddling parents believed that they were looking out and protecting their daughter from this stranger who had stolen their baby aged 20. Who the hell did he think he was? So what that their daughter got married and she gave birth to his child. So what . They are still her parents and know better than she does what is good for her. Now they believe that she made a mistake. They have all the right to interfere and break up the marriage,. She is young . She will meet and marry some one else that they approve. And if

they find that the other man is no good they will break up the other marriage as well. AFTER ALL THEY ARE THE PARENTS. THEY SUPPORTED HER FOR 20 YEARS AND THEIR DAUGHTER OWES THEM HER LIFE UNTIL THEY DIE. Well they all die. These stories although fictitious are what if situations. WHAT WOULD HAPPEN IF THE SON IN LAW WOULD RIGHTFULLY KILL THESE INTERFERING IN LAWS ?

Another case ,that is true, the son in law did not murder the interfering parents ,although he came very close but he controlled his anger. He tried to convince his wife whom he foolishly still loved to leave her parents and return to him He begged his wife to return But to no avail.

He returned to college got a degree and changed his profession, In his new profession he was able to become financially independent . He would be able to support his wife and child and mother. He figured that if his wife did not return his new and higher earning ability would suffice for him to pay for child support possible alimony help his mother as well as support a new wife and family. He was consistently begging his wife to return. But she rebuffed all his advances. It took him seven years to achieve his goal of financial independence. After seven years he agreed to grant her a Jewish divorce a Get that only the husband can grant or with hold. If the wife remarries with out a Get -a Jewish divorce or has sex with an other man she commits adultery and the resulting offspring is a Mamzer a bastard never able to marry a Jewish woman or man . An interesting anecdote occurred. One time this man was fired from his job. He found temporary work. Another man who also was fired landed a job at the same firm. One day as they both went out to lunch his companion asked him if he would be interested in meeting a nice Jewish girl. He replied in the affirmative. The girl he met in the following blind date eventually became his wife. Thus we see that Providence has funny ways in bringing happiness. Every thing even if it appears as tragic and a curse has its silver lining. One does not know

what tomorrow will bring. One must never lose confidence . One must work and be able to take advantage of opportunities. Would this man not have gone back to college and prepared himself for an other career where he was able to support two families and help his mother, he could have met his future wife ,but he would not have been financial able to get married. So once he did his part , G-d came around and Providence worked out the details. He was fired. He found a temporary job at the same firm that another man found employment after being fired at the same time from a different firm. This is not an accident , but the hidden hand of G-d.

The moral of these stories is that not all people are for each other. Regardless of the merits , if a marriage does not work and the parties live in an other house for over a year they should get divorced. Divorce is an alternative to murder. You marry not only the boy or girl but you also marry into the family.

THE PARENTS ARE MANDATED TO SUPPORT THE MARRIAGE .
If they uproot the marriage they are doing you a favor. Get rid of your husband or wife. The lesson from the Bible is that every man or woman is personally responsible. Eve was responsible and was punished. Adam was responsible and was punished. The snake was responsible and was punished. The greatest punishment for an immature spouse is to divorce them and start a new life. The young man who waited seven years in the above story was dead wrong. He should have divorced his first wife after

one year.

There was once a man who met a fairy. The fairy promised him that he could grant him any wish but his enemy would get double. The man replied I wish to go blind in one eye.

It is my opinion that the man in the above story had his first wife go blind in both eyes; but he went blind in one eye. He lost seven years of his life. He was hounded by his first wife's family in order to have him grant his first wife a Jewish divorce a Get that only the husband can grant from his own free will He lost seven valuable years. HE COULD HAVE MARRIED AND HAD A NEW FAMILY SEVEN YEARS EARLIER. HE WAS A FOOL. HE DID NOT HAVE THE GOOD SENSE TO SEND HIS WIFE PACKING. MISTAKES ARE MADE . SUCH A MARRIAGE IS A MISTAKE. THERE EXISTS NO TENURE FOR ABUSE IN A MARRIAGE. HE SHOULD NEVER HAVE GOTTEN MARRIED IN THE FIRST PLACE BEFORE GOING OUT WITH HIS WIFE FOR A YEAR OR TWO. HE SHOULD HAVE SENT DETECTIVES AND FOUND OUT ALL THE SKELETON'S OF HIS WIFE'S FAMILY BEFORE MARRYING HER. CERTAINLY IF YOU TAKE A PARTNER YOU INVESTIGATE HIM AND USE DETECTIVES AND FIND OUT EVERY THING BEFORE JUMPING IN. HE HAD NO BUSINESS IN HAVING A CHILD RIGHT AWAY THEY SHOULD HAVE WAITED AND SEEN IF THE MARRIAGE WOULD LAST. IF AFTER INVESTIGATING OR IF HE FAILED TO INVESTIGATE AND THE IN LAWS WERE IMPOSSIBLE THAT THE ONLY WAY OUT WAS TO KILL THEM -HE DID NOT NEED SUCH GIRL. LET SOME ONCE ELSE HAVE SUCH A BARGAIN. THERE EXISTS NO MITZVAH TO BE A MARTYR OR A SAINT. IF SOME ONE PUNCHES YOU IN THE NOSE YOU GET RID OF THE ROOT OF THE PROBLEM -THE WIFE. IF SHE IS IMMATURE LET HER REMAIN WITH HER PARENTS. YOU DO NOT NEED HER. AND CERTAINLY YOU DO NOT NEED SUCH A FAMILY One of the books that I wrote Book 5 discusses in great detail the question of using birth control according to Hallacha-Jewish law. This book is part of this volume and is marked Book 5. It is my sincere belief that couples who get

married should not under lined not have a child immediately. It is nice to be idealistic and loyal and willing to sacrifice for your marriage. The problem is that the other spouse and her/his family may not share the same attitude. They may subscribe to the belief that if they change their mind about the marriage, they have the liberty to leave it at any time. They do not care or are moved what will happen to one two three or ten children. They do not care what monetary damages emotional damages psychological damages they inflict on the spouse and child or children . This is the real world.

When one drives one must watch out for unsafe drivers and take precautionary steps to avoid an accident. One can not do less in a marriage. At least if the other side decides that they changed their mind regarding the marriage, one is not hurting his unborn child or children. If the marriage is sound the couple can always have children later. When a marriage breaks up the father is responsible for the next 18-24 years for support. He may very well be stuck to pay alimony until his x wife remarries. This represents a nightmare for a young naive inexperienced man to be thrown to the wolves . In the real world there are honest as well as dishonest people. Even honest people may change their minds about having you as their son in law or daughter in law. They may very well exert great influence on your spouse who may very well be immature. If that is the case you do not want to be tied down with the overwhelming burden of child support for the next 18-24 years and alimony until your x remarries. In my book # 5 I discuss the area of trial marriages. Pilegish mistress relationships. Such trial marriages are not accepted. However one must go out for an extended period of time to find out if the two families are for each other. Certainly one has to be insane to get into a long term obligation of child support for 18-24 years and alimony for your x when she decides with the incitement of her family to leave you.

The real world consists of honest people as well as snakes dishonest people . It can very well cripple a young naive man who is not street smart. It can very well cripple him financially and psychologically.

Such was the belief of the man in the story. He did not follow the advise I am offering of sending his spouse packing after one year when she leaves the house. The man in the story wanted to see for himself if he would change his profession and make more money if he would be accepted by his x in laws. It took seven years. He did not want to jump into divorce as he jumped into marriage. He was not ready financially and more important emotionally and psychologically until seven years later. By going back to school and getting into a more promising career he built up his destroyed ego and won back his self confidence. He realized that he himself did not need such a family and by extension such a wife. The fact that his x did not want him was really a blessing from G-d to get rid of such snakes.

. Yes, G-d tests people and confronts them with snakes in their life. But he rewards them and assists them to navigate and go free from the snakes one encounters. Such is the hidden hand of G-d . OCCASIONALLY ONE CAN SENSE REWARD AND PUNISHMENT IN ONE'S LIFE TIME. NO GOOD DEED GOES UNREPORTED AND UNREWARDED.

Certainly the fact that his x in laws did not want him was the greatest blessing in disguise.

When a woman lodges a bona fide complaint the Rabbinical court will hold a trial. They will summon both husband and wife. They will review all the evidence and hear witnesses. They will then render their Torah ruling if the spouse is justified in breaking up the marriage or not. If not, as was the case with the young man in this story, the wife must return to her husband.

In the case where the husband leaves the wife the Rabbinical Court may rule that the husband must return to the wife. If the departing wife or husband refuse then they are to be left at the mercy of the victimized spouse. .

If the Court rules that a divorce is justified then they will rule regarding child support alimony custody and visitation rights. The wife and her family must follow the rulings of the Rabbinical Court. Otherwise the Court will leave them at the mercy of the husband. If they are prepared to follow the Court's ruling they will order the husband to give a Get. If he refuses to attend the Rabbinical trial or refuses to follow their rulings , they will annul the marriage.

Torah law has a principle when one tries to kill you or hurt you, you are free to defend yourself, using all legal means. You can take any action to restore and safe guard your rights to protect your life property and children. This principle is enforced in domestic family matters. When in laws break up a marriage and are totally callous of the damage they are causing to the son in law or daughter in law and the children of such marriage, the Rabbinical court will work to rectify the damage they have caused..