

PROOF MINYON CAN  
BE COMPOSED  
ACCORDING TO  
HALLACHA –JEWISH  
LAW OF TEN MEN  
OVER 13 YEARS BY  
MEANS OF ZOOM  
BOOK 153 MOSHE  
SISESENDER  
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ARUCH HASHULCHON ORECH  
CHAIM CHAPTER 125  
REGARDING ANSWERING  
AMEN WHEN ONE IS UNABLE  
TO HEAR THE BLESSING STATES  
THE FOLLOWING :

IF ONE NEEDS TO OBSERVE A  
MITZVAH AND ANSWERS AMEN  
IN ORDER TO BE INCLUDED  
AND COVERED BY THE

BLESSING FOR THE MITZVAH  
ONE MUST KNOW PRECISELY  
THAT THE BLESSING RECITED  
PERTAINES TO THAT MITZVAH.  
OTHERWISE ONE MUST MAKE  
THE BLESSING HIMSELF  
/HERSELF .

HOWEVER IF ONE HAS NO  
PERSONAL NEED FOR THE

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BLESSING ONE CAN ANSWER  
AMEN AND RECEIVES THE  
REWARD FOR ANSWERING  
AMEN. ONE WHO ANSWERS  
AMEN IS IN FACT TESTIFYING  
THAT THEY BELIEVE THAT GOD  
ORDERED THE MITZVAH . OR  
THAT GOD ORDERED THAT  
JEWISH MEN/WOMEN  
OBSERVE WHAT THE RABBIS

**ORDAINED.** THEY THEN MERIT AND WILL GET A PORTION OF OLEM HABO THE EVER LASTING LIFE AFTER THEY DIE . RAMBAM LAWS OF TSUVOH CHAPTERS 8 AND 9

EXAMPLES: LIGHTING CANDLES ON EVE OF THE SABBATH READING MEGILLAH RECITING PRAYERS DURING THE TIME ORDAINED BY THE RABBIS .

WHEN ONE IS ON ZOOM ONE DOES KNOW WHAT MITZVAH THE PRAYER PERTAINS.

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THEREFORE ARUCH  
HASHULCHON MUST AGREE  
THAT ONE HAS OBSERVED THE  
MITZVAH AND MET THEIR  
REQUIREMENT OF SAYING A  
BLESSING TO ACCOMPANY THE  
MITZVAH WHEN THIS IS  
ACCOMPLISHED ONLY BECAUSE  
ONE IS ON ZOOM.

BEFORE ZOOM WAS INVENTED

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ONE COULD NOT HAVE DONE THIS. THANK GOD THAT HE GAVE THE INSIGHT TO MEN TO DISCOVER ZOOM AND ALL THE OTHER INVENTIONS THAT MADE ZOOM POSSIBLE .

LIKEWISE , BECAUSE OF DISCOVERY OF BRAILE A BLIND PERSON IS ABLE TO READ .

BECAUSE OF DISCOVERY OF SIGN LANGUAGE A DEAF

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PERSON CAN UNDERSTAND .

A DEAF MUTE IS ABLE TO  
COMMUNICATE THANKS TO  
NEWLY DISCOVERED  
INVENTIONS.

THE HALACHIC LAWS  
DISABLING A BLIND PERSON  
FROM MITZVOT THAT REQUIRE  
ONE TO SEE OR THOSE LAWS  
REQUIRING ONE TO HEAR

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OTHERWISE ONE IS NOT  
OBLIGATED BY DIVINE LAW TO  
OBSERVE THE MITZVAH  
CHANGE BECAUSE THE PERSON  
NO LONGER IS DISABLED. TRUE  
ONE CAN NOT READ WITH  
THEIR EYES HOWEVER ONE  
CAN READ BY USING THEIR  
HANDS AND FEELING THE  
LETTERS . TRUE ONE CAN NOT

HEAR WITH THEIR EARS BUT  
ONE CAN READ THE SIGN  
LANGUAGE. ONE WHOSE BOTH  
HANDS ARE CUT CAN TRAIN  
THEMSELVES TO PLAY THE  
PIANO WITH THEIR TOES.

IN EFFECT THE  
ADVANCEMENT OF SCIENCE  
ELIMINATES DISBILITIES AND  
ENABLES INDIVIDUALS TO  
BECOME INTEGARETED IN

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SOCIETY.

RAV MOSHE FEINSTEIN IS ONE  
OF A GREAT NUMBER OF  
HALLACHIC AUTHORITIES WHO  
RULES THAT THESE  
INDIVIDUALS USING THE  
INVENTIONS MENTIONED ARE  
IN FACT OBSERVING THE  
MITZVOT DIVINELY, NOT  
RABBINICALLY AS PREVIOUSLY  
WITH OUT THE BENEFIT OF THE  
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INVENTIONS. SEE MY BOOK 4A ABOUT  
HALLACHA OF DISABLED JEWS

LIKEWISE ARUCHHASHULCHON RULES  
THAT A GET JEWISH DIVORCE TYPED OUT  
AND THEN PRINTED INSTEAD OF HAND  
WRITEN IS KOSHER . EVEN HOEZER LAWS  
OF WRITING A GET .

AGREEMENT BY THE HUSBAND TO HAVE A  
GET WRITTEN CAN BE

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TELEGRAPHED . IT NEED NOT BE GIVEN ORALLY WITH THE HUSBAND PHYSICALLY PRESENT.

PREVIOUSLY THE RABBIS MADE A DISPENSATION THAT A GET CAN BE MAILED BY THE HUSBAND TO A BET DIN RABBINICAL COURT WHO IN

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TURN WOULD ACT AS THE AGENTS OF THE HUSBAND TO HAND IT TO THE WIFE.

THEREFORE IT DOES NOT REQUIRE A GREAT LEAP TO ADVANCE THE DISPENSATION THAT A MINYON CAN BE CREATED BY USING ZOOM THAT UNITES 10 JEWISH MEN OVER THE AGE OF 13 YEARS .PAGE 58

ALL THE MITZVOT THAT  
REQUIRE A MINYON ALL THE  
BLESSINS RECITED ONLY WHEN  
A MINYON IS PRESENT AND  
THEN BE RECITED. IT IS NOT  
UTTERING THE NAME OF GOD  
IN VAIN. WHEN ONE RECITES  
THE BLESSINGS IN A  
SYNAGOGUE WHEN THERE  
EXISTS NO MINYON THAT CAN  
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ONLY BE RECITED ONLY WITH  
A MINYON ONE IS IN  
VIOLATION OF RECITING THE  
NAME OF GOD IN VAIN.

HOWEVER AS I STIPULATED  
PREVIOUSLY IN MY BOOKS THE  
DISPENSATION ONLY APPLIES  
WHERE THERE EXISTS DIRE  
HARDSHIP LIKE THE CORONA  
VIRUS OR AN OTHER

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EMERGENCY.

LET US PRAY THT GOD  
ENLIGHTEN US WITH THE  
WISDOM OF DISCOVERING A  
VACCINE TO PREVENT CARONA  
VIRUS AND ALL OTHER  
DISEASES ESPECIALLY ALL TYPES  
OF CANCER.

OUR DISPENSATION OF  
PERMITTING TO USE ZOOM TO

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FORM A MINYON NO LONGER  
WILL EXIST.

ONCE THE EMERGENCY OF  
CORONA VIRUS BECOMES  
HISTORY THE DISPENSATION OF  
FORMING A MINYON WITH THE  
USE OF ZOOM LIKEWISE  
BECOMES HISTORY.

HOWEVER , IF A SYNAGOGUE  
IS UNABLE TO FIND 10 JEWISH  
MEN OVER THE AGE OF 13 AND

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A RESULT THE REMAINING  
MEMBERS WILL GO  
ELSEWHERE AND THE  
SYNAGOGUE WILL SUFFER  
GREAT FINANCIAL LOSS  
THIS SYNAGOGUE CAN USE  
ZOOM IN ORDER TO FORM A  
MINYON AND PREVENT GREAT  
FINACIAL LOSS.

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SIGNED

RAV MOSHE SISELENDER  
AUTHOR AND PUBLISHED  
153 BOOKS AND  
ESSAYS .

THANK GOD THAT HE HAS  
GIVEN ME THE INSIGHT TO  
LEARN AND PUBLISH ALL THESE  
BOOKS AND ESSAYS . I PRAY

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THAT I SHALL REACH 1000  
BOOKS AND ESSAYS. PAGE 64

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