

Antisemitism and intermarriage MOSHE SISELSENDER

Book 143/144

part II

**GUILTY BY
ACCUSATION :**

CAUSES ANTI SEMITISM :
BEATING JEWISH
COMPETITION YEAR 1-2020

Why is it that all enemies are united when it comes to blaming the Jew?

Why are all religions ready to destroy each other; but united in destroying the Jew?

I have in my writings suggested certain ideas about

Anti Semitism causes and possible solutions . I am but a single voice in an ocean of thinkers.

There exists the reality that Jewish life is threatened in Europe and also in the USA.

Jews have been harassed .

Jews have been insulted.

Jews have been assaulted.

Jews have been raped.

Jews have been robbed .

Jews have been Killed.

Democracy freedom of speech
is exploited to incite the
masses

the ignorant

the brain washed

to harass the Jew

to insult the Jew

to rape the Jew

to rob the Jew

to murder the Jew

The 5th and 14th Amendments of DUE PROCESS

in the USA Constitution

has been perverted and
violated with impunity by the
false media that have become a
tool for agendas not for the
dissemination of the truth of
facts. They disseminate
falsehoods masked as “news.”

The media newspapers radio
television are a propaganda

and Europe. Over 50% in the USA and world. This is an other factor and can explain the correlation between inter marriage and anti Semitism.

The tsunami by Jews to beat all odds and come into first place in all fields and beat non Jews in all fields is one of the causes of the holocaust.

Franz Joseph in the late 1700s the Austrian Emperor and

Napoleonic Bonaparte in the early 1800s the French Emperor emancipated and gave Jews equal rights and opportunities. In effect Jews were enabled to compete with non Jews.

Because of Jewish superior abilities they beat non Jewish competition .

Jews won proportionally to their population where ever in the world they had equal rights

more posts in all fields as compared to other ethnic and religious groups.

Together with their winnings they won the rewards of wealth prestige and political influence. With their newly acquired wealth they also won the hearts of the most beautiful non Jewish women - many who agreed to convert to Judaism

What the Jews did not realize that they ipso facto also won the jealousy envy and hatred of all their non Jewish neighbors.

In Austria in the late 1800 there existed politicians who agitated against Jewish competition. Their platform was to remove equal rights from Jews. When ever they could not compete with the Jew they reverted to the 1500

year old lies about the Jew.
The Jew is the Christ killer. All
Jews are thieves .

In 1960 at an ivory league
University an assistant Dean
gave a lecture at one of the
clubs in the University. He
broadcast “all Jews are
thieves”.

In 2019 Jewish students filed
papers that would cut off

Columbia University and Pennsylvania University grants from the Federal Government because the school fails to protect them against anti-Semitism . They are harassed assaulted intimidated by anti-Semitic students and faculty.

In 1944 In a Russian resting place a Jewish Russian captain was present at supper when another officer opened up with

anti Semitic lies. “All Jews are Christ killers all Jews are thieves. All Jews deserve to be killed . Hitler and theNazis are doing wonderful job of gassing and shooting Jews. “

The Jewish Captain took out his gun and shot the anti Semite from underneath the table.

There were no more anti Semitic out bursts after that.

I am opposed that one take such action and take the law into his hands. One must follow the law .

When anti Semites lie “You can’t trust Jews Get rid of the dirty Jews.”

What they really are saying “get rid

of
Jewish
competition.”

Because of the pre existing
hatred lies about Jews for the
last 1500 it is not necessary to
prove accusations.

The Jew is guilty because he
is a Jew.

So it was for 1500 years .

So it is today in Europe and also in the USA .

In Europe Jews were accused of murdering a non Jew and using their blood to bake matzos. Jews were accused of poisoning the wells in the middle ages. When one of the so called victims appeared alive the mob were advised that he was really killed to use his blood for Passover matzos but

and kings were unable to repay
the Jew what they borrowed
the Jew was exiled.

SO ALL THE DEBTS WERE IN
EFFECT CANCELLED.

Thus when Franz Joseph of
Austria and Napoleon
Bonaparte of France enabled
Jews to have equal rights and
compete they in effect also
ignited “black” lash of hatred

that was the fore runner of the holocaust.

Jews are never accepted.

If Jews are given equal rights to enable them to compete and win such rights are the fore runners of future hatred and murder.

This historically is the Jewish experience.

Thus when there exists over 50% inter marriage rate there

simultaneously ushers in hatred and anti-Semitism. If not immediately then it is lurking in the wings.

The non Jewish clergy all over the world is horrified by the statistics of Jewish inter marriage especially if the non Jewish spouse converts to Judaism or the children are to be converted to Judaism.

They express their outrage.
Then the more zealot members
take action to put the Jew in his
place. This is one of the
reasons for the outbreak of
anti Jewish violence all over the
world.

The main reason the Church
agitates against the Jew is
because the

CHURCH CAN NOT COMPETE
WITH JUDAISM AND WITH
THE JEW.

In Rome before Constantine in
325ACE declared Trinitarian
Christianity the accepted
religion of Rome, many Romans
converted to Judaism. Many
high nobles were among the
converts. The Jerusalem
Talmud Beginning Tractate
Kedushin mentions a convert

Unkelos also known as Aquila who translated into Greek the Pentateuch and the other books of the Bible.

Two converts Shmaya and Avtalya were the leaders of the Sanhedrin. They are mentioned in Pirkei Ovos Sayings of the Fathers chapter 1:10,11 They preceded Hillel and Shamai.

Other converts were Hilda the Empress of an Arabian

Nation who lived during the time of the second Jewish Temple is mentioned in The Babylonian Talmud Tractate Socot page2 ; an Hallachic decision is made based on her conduct when she and all her children visited Jerusalem and stayed in a Sucah. She strictly followed the rulings of the Sages.

It must be remembered That Ruth the Amonite converted TO Judaism . She is the grandmother of King David. One of the books of the Bible is named Ruth.

Russia and Poland from the start of the Common era were very liberal They offered equal rights to all their citizens. They did not interfere in matters of religion. As a result the Arians

who believe that Jesus is not the same substance as God the father found fertile ground to spread their fate.

Likewise Judaism was able to convert the Kuzars .

The debates between a Christian Muslim and a Jew about their respective religions is recorded in the book called the Kuzri.

Up until Constantine the Roman emperor personally interfered and proclaimed in 325 ACE Trinitarian Christianity as the State religion the followers of Jesus had three groups.

[1] Ebyonim believed Jesus to be a Messiah in the sense that he would lead a revolution against Rome and free the Jews from the ~~yo~~ yoke of Rome and

rebuild the Jewish temple. They were strictly practicing Jews. The [Church] rather the Synagogue of Jerusalem for ten generations was led by Jews who practiced all the Jewish laws. They claimed that if God wanted to abolish Jewish laws God would convene an assembly of millions and proclaim that the Jewish laws are abrogated. When God

proclaimed the Jewish laws at Mount Sinai[3500 years ago from 2020] God proclaimed them in front of millions - Jews and non Jews ;so too if God would want to abrogate them He must abrogate them in front of millions. Since that did not happen all Jewish laws remain in full force. They insisted that if a Gentile wants to be a

follower of Jesus he/she must convert to Judaism.

They denied that Jesus is God or the Son of God . They denied the Trinity. They denied the immaculate conception.

All Roman Catholic publications that I read admit that this ,unfortunately, is true.

The historian Gibbons in the beginning of his book The Rise and Fall of the Roman Empire

Confirms the above argument of the Ebyonim.

The above argument is stated by Maimonides in his book Yesodos Hatorah Foundation of the Torah. It is followed by Jewish philosophers in their rebuttal of Christian missionaries.

[2] Then there existed the Arians who believed that Jesus possessed Divine attributes;

but was not of the same substance as God.

[3] The Trinitarians believed that Jesus is God the son of God and the Holy Ghost.

The exact roles of each person in the Trinity was a subject debated after over many centuries.

Would Constantine not inserted himself in the quarrel of the three groups there exists

no chance that the Trinitarians would have won.

All followers of Jesus accepted the Jewish Bible later called the Old Testament. All the Moral and Ethical laws of the New Testament are a carbon copy of the Jewish Talmud.

The part of Jesus being God the son of God and the Holy Ghost are a carbon copy of all the Eastern and Mid eastern

The bottom line is that without the interference of Constantine Trinitarian Christianity would never have existed.

That is why the Trinitarian Church through out its history has considered Judaism as its mortal enemy. The reason because it can not compete with Judaism or with the Jews.

The church was never concerned with fairness.

What motivated Church dogma of hatred of the Jew and the sky scraper lie that the Jew is responsible for the crucifixion was only to get rid of Jewish competition.

The Jew competed in theology. The Jew competed in every area of business and trade. The

Jew competed in marrying the most beautiful women

The Jew competed in winning the most lucrative positions in the Church Government and Business. Three Jews made it to Pope in 1500s after 250,000 Jews converted and accepted to become Catholics in Portugal and Spain in 1492 and 1497.

The Jew amassed the most
wealth and assets because of
his HONESTY

TRUTH

MORALITY

ETHICS

DEDICATION and
EDUCATION .

The general population
trusted the Jew more than any
non Jew.

When one of the German kings was forced to flee he entrusted his fortune in the hands of a Jew – The banker Rothchild. When he returned Rothchild returned every dollar together with interest.

The German King did not trust any one in Germany other than a Jew because Rothchild had a

reputation of being honest.

That is the

Secret

of

Jewish

Success

Being

HONEST.

Poland in 1600s had a law that Poland must always have a ruler . When the king suddenly

King. The Poles did not trust any non Jew to fill this position because they feared the non Jew would refuse to relinquish his post once he became interim king. They trusted my great great grandfather who was wealthy and an advisor to the Polish king BECAUSE HE WAS HONEST.

The Kings and Nobles in Poland since the beginning of

the Common era had a very liberal and tolerant attitude and policy. All their citizens were treated equally.

They did not discriminate on the basis of religion.

Jews for the next 1000 Years were welcome and enjoined equality and were given the right to be governed by their own Torah laws.

The Jews were able to emerge on top on all fields . The Church merchants tradesmen and farmers were unable to compete with the Jew.

The cycle of hatred rape and robbery and murder struck in 1640.

Cmelnetzki led a revolt against the kings of Poland and Russia and the nobles.

500,000 Jews were murdered .
double this number were
wounded. All Jewish
communities were destroyed.

Polish and Russian Kings
called Czars were
anti Semitic In the 1700s and
1800s . Jews were forbidden to
engage in all trades or be
farmers. Very few Jews were
admitted to the universities .

Even if they did graduate they were denied licenses to practice in their fields of physician attorney architect or accountant.

Pogroms when millions of Jews were killed were regularly encouraged against Jews during 1700s 1800s 1900s. False accusations against Jews that they killed a Christian and used

his blood to bake Matzos were circulated.

This did not stop until the Communists over threw the Czar in 1917 and over powered his supporters the White Russians 1917-1924.

The Czars encouraged Jews to Convert to The Greek Orthodox Church by removing all

disabilities against them if they converted.

Thus the Church and civil government stepped in to stop Jewish competition.

This is the reason for Anti-Semitism for the last 1500 years and to day.

Non Jews supported the measures against Jewish competition. They all benefited and took over all the

advantages the Jew had earned.

Mark Twain at the end of the 1800s agreed essentially with everything I have written in a publication.

THE PUBLICATION NO LONGER IS PROTECTED BY COPY WRITE. I WILL BE INCLUDING IT AT THE END OF THIS ESSAY.

This is the driving force for Hitler and the Nazis.

This was the driving force for discrimination and anti-Semitism against the 250,000 Jews who remained in Spain and Portugal and agreed to convert and become Catholics in 1492 and 1497.

This was the reason for expulsion of the Jews from The Roman Eastern Empire in 1100
England in 1290 France
Germany in 1300-1400.

Herzel dreamed that only in a Jewish country under Jewish jurisdiction can Jews prosper and be themselves without being defenseless of the hatred of their non Jewish neighbors who can not compete with them.

Anti Semitism still exists. It is now called anti Zionism.

Herzel's dream that "if one wills one will achieve Jewish

sovereignty in Eretz Yisrael”
was realized in 1948. Jews
fought four wars

[1] the war of independence

[2] the Sinai campaign in 1956

[3] the Six Day War in 1967

[4] the Yom Kippur War in 1974

Continuous wars against
terrorists in Lebanon and Gaza .

the United States and other friendly countries. The Soviet Union and China who compete with the USA nevertheless have close ties with Israel.

The lesson from Israel is that every man woman in the world must get a license to possess fire arms . Learn how to use them carry them 7/24/365.

Then when some one wants to stab or shoot you or an other human being neutralize them.

God

Helps

only

those

who

help

themselves.

Notes

My great grand father is
Horav Moshe Katzenelenbogen
author of
RESPONSA
OHEL MOSHE.

He has the the approbation
from Horav Yitzhok Elchonon
Spector, the greatest Halachic
authority of the 1800S .

Yeshiva University is named
after him.

Horav Moshe Kazenelenbogen
is a direct descendent of the
Mahram of Padvu

and Shaul Wahl
Kazenelenbogen

King of Poland for one night

Horav Moshe
Kazenelenbogen

is also directly descendent from
the Mahrshal

The Node Beyehudoh

Tracing back to
The Marram Padvu
Rashi

Rabenu Tam
going back to
the Tana- Rav Yochanon
Hasandler.

GOING BACK TO
Dovid Hamelech
King David.

Going back to Yehuda

And the Patriarch Yaakov

ovinenu

Yitzchok

Avrohom

4000 years.

We re related to

Rav Moshe Feinstein

and Rav Solevetchic.

Looking back historically Jews have experienced cycles where they were welcomed into a

country. Given equal rights for a period of years then there is a change in policy. Their former benefactors become their worst oppressors .

Just like in Egypt 3400 years ago

“ a new King arises who does not remember Joseph”

The Church and the farmers
the merchants the tradesmen

resent the successes of the
Jews.

They can not compete with the
Jew.

They then succeed to change
government policy to exclude
Jews from all commerce from
farming from even living in
many areas.

The Church the merchants and
the tradesmen

foment and incite against Jews. The Church every Christmas and Easter put on Passion Plays fabricating the evil Jew the Christ killer. As a result millions of Jews are raped robbed murdered and eventually exiled.

This occurs after the rise of Christianity by Constantine the Roman Emperor in 325 ACE.

Jews experienced the above cycle in

- the Eastern Roman Empire
- the Western Roman Empire
- in France in the years 700-800
- in England in 1290
- in Germany and France in 1300s
- in Spain and Portugal in 1492 and 1497.
- In Poland and Russia in 1640

In Europe in 1940-1945
the holocaust.

People blame God
that God did not interfere.

People forget that it is evil
monsters

in human bodies
that are worse

than

wild animals

that are to blame.

The criminal
can not
escape his punishment
“because
God did not interfere
and save the victim” .

All murderers for the last 5690
years since Creation will go free
under the pretence that
“since God
did not interfere

and save the victim ”
they are blameless .

Six million Jews and one million Jewish children were murdered by the Nazis with the total blessing of the Europeans and the Roosevelt administration . The Allies did not lift a finger to help the Jews . They all gave excuses why they do not want to help. They did take action to stop

other countries who wanted to help. Yes, they came to life and helped rescue the Nazis escape to South America and other countries who volunteered to give them refuge.

I have in other books explicitly detailed the way God did interfere and saved Jews and non Jews the years during 1939-1945. Let the interested

reader read my other books re
this matter.

The existence and survival of
the State of Israel

Is an

Existential matter

of life and death

for the survival

of every Jew

every place on this planet.

No Jew is safe
any place on earth .

State of Israel
is the Jews'
insurance policy
for survival.

If It is the fate
of the Jew
to live
by the gun

Then be it.

The Jews of Russia supported Czar Alexander I when Napoleon invaded Russia in 1812 . They supplied man power soldiers and money. When Napoleon retreated the Czar showed his gratitude by relaxing the Anti Semitic laws. Jews were permitted to engage in trades farming and live in many areas of Russia formerly

forbidden for Jews. Jews were able to attend universities that were formerly closed to Jews.

However , this fresh window of liberation was short lived.

The Greek Orthodox Church the farmers and tradesmen were shocked by the Jewish Competition. They forced the Czar to rescind his liberal decrees for the Jews.

When he died Nicolas I his son ascended the throne. He was under the influence of notorious anti Semites. He immediately decreed that Jews convert to Greek Orthodox or face crippling disabilities. All their rights to engage in commerce farming or trades were rescinded unless they convert. If the husband converts or the wife converts

with out their spouse
converting their marriage was
annulled. So they could marry
another .

He also decreed that that each
Jewish community furnish
children age 8-10 to be
educated by Russian military
officers and serve as soldiers
for 25 years. The idea was that
it is easier to influence a child
than an adult to convert.

Hundreds of Thousands Jewish male children were thus snatched from their families. They were called Cantonists. Many converted or were killed in the wars . Many who survived after completing 25 years of military service settled in Finland.

Nichols I forbade any Jews enrolling in the universities . He

was dubbed Haman by the Jews.

When he died his son Alexander II in 1860 was crowned Czar.

He proclaimed that he would follow in the footsteps of his grandfather Alexander I.

In 1861 he decreed that all millions of serfs in Russia be freed. Back in the USA Lincoln

freed the negro slaves at the cost had to sacrifice ½ million human lives with hundreds of thousands wounded.

Back in Russia the struck of the pen of Alexander II freed tens of millions serfs who were for all intents and purposes like the American blacks.

He also promised to rescind all the anti Semitic edicts of his father.

The serfs were promised possession of the land they toiled for the nobles.

However most of Alexander's promises evaporated under the pressure of the nobles who lost their property . The promises to the Jews were also frustrated by the Greek Orthodox Church merchants farmers and tradesmen who

were unable to meet Jewish competition.

Alexander II was pressured by two opposing forces.

Assassination attempts were made several times. In 1880 he was killed by the serfs.

In 1881 his son Nicholas II was crowned Czar.

He was a bitter anti Semite and was a protégé of his grandfather Nicholas I .

His administration vowed that 1/3 of Jews would be killed. 1/3 would be exiled and 1/3 would convert to Russian Greek Orthodoxy.

Blood libels that Jews kill a non Jew to use his blood for Matzos on Passover were again encouraged. This resulted in pogroms Tens of thousands of Jew were massacred. Women were raped . Jews were robbed

and driven from their homes.
Two million Jews emigrated to
Europe and the USA.

When the Russians lost the
Russian Japanese war in 1905
Jews were blamed. Pogroms
ensued massacre commenced
with tens of thousands Jews
victims.

Beilus was put on trial in
1907 . The charges that he

killed a child to use his blood for matzos on Passover.

Exactly 10 years later the Communists seized the Czar and his family. And imprisoned them. One year later the Czar and his family were assassinated by the communists.

Most of the leaders of the Communists were Jews.

Lenin had a Jewish father and non Jewish mother. Stalin was married to a Jewess .

Beria the head of the secret Police was Jewish . Trotsky the head of the Red Army was Jewish. Jews a fraction of the Russians became the masters.

When Hitler in August 1941 invaded Russia he declared that he wanted to destroy the Jewish power –Russia.

The Germans blamed the Jews for their defeat in World war I. They were like the Russians who blamed their defeat in the Russian Japanese war on the Jews.

The German Jewish foreign minister was murdered, Einstein had to go into hiding in Germany for fear of his life. He then emigrated to the USA.

Poland won its independence following the First World War.

The Polish President a foreigner a member of the minority was also killed in early 1920s by Poles . They wanted a Pole not a foreigner.

Jews were banned from the university. Jews were considered foreigners regardless of the fact that they lived in Poland for over 1500

years. Murdering of Jews was common. Shechita ritual slaughter of animals and fowls was banned 30 days before the Nazis invaded Poland in 1939.

As Divine punishment Poland was conquered in 30 days.

World War II had a twin twist. The Nazis were fighting the Allies Great Britain and The USA .

Both were engaged in killing the Jew.

The Allies refused to bomb the railroad tracts leading to the concentration camps where 6 million Jews were gassed . They refused to bomb the crematoriums where Jews were gassed. They refused to fly food for the starving Jews. Francisco Franco the Jewish Spanish dictator offered to let 1

million Jews find shelter in Spain. Eichman had agreed to let 1 million Jews go to Spain providing 500 trucks filled with coffee were shipped for German troops . Germany was short in coffee. The Allies vetoed the plan and 1 million Jews were gasses.

Great Britain and the USA refused to permit any Jew to

be rescued any place in the world.

The Vatican all non Jewish religious leaders were silent.

Their silence was maddening and reveal the hatred of all the Allies for the Jew. They all breathed with relief that the “Jewish problem” would be finally solved by Hitler . They cooperated by not permitting Jews to be saved any place that

they controlled on this planet earth. Chamberlin when he made the deal with Hitler refused to grant Jews permission to go to Palestine that was under British control.

After Hitler began exterminating Jews the final solution England refused to permit Jews to find temporary sanctuary in Palestine or any

place in this planet that they controlled.

Roosevelt in the USA did the same.

All were at ease and very happy that finally Jewish competition would disappear.

This is the reason why the
STATE OF ISRAEL IS A MATTER
OF LIFE AND DEATH FOR EVERY
JEW.

Part III

Going back to the reign of Russian Czar Nicholas I.

Sir Montfiore was a very wealthy Jewish English Statesman. He succeeded in stopping the lynching of Jews in Damascus Syria in 1845 on charges that they killed a non Jew to use his blood for Matzos.

He traveled to Russia in 1854 to intercede for his Jewish

brethren. The office of the Czar Nicholas I refused his request to give Jews equal rights and rescind their disabilities unless they convert to Orthodox Russian Greek Christianity. The excuse they gave was that the Russian Jews believed in the Talmud and therefore were not Russified. Only if they convert would they prove that they are Russified.

One hundred years later in an American college a Jewish student was denied his graduate degree because he refused to renounce Judaism.

This illustrates that in free and democratic USA anti-Semitism was a reality in 1954.

In 1936 the president of an elite University traveled to Nazi

Germany and attended The burning of all books authored by Jews in math physics music philosophy as well as thousands of religious books of the Talmud .

When he returned to Columbia University in New York City , N.Y. he was met with student protesters. The leaders of the protestors

were expelled from the University.

In 1915 Luis Frank was hanged by the Klu Klux Klan in a Southern State to send a signal that Jews are not welcome.

The elder Ford published an anti-Semitic newspaper in the 1920s . He ceased years later when he was sued by a Jewish attorney.

SECOND TEMPLE

was completed many years later under the Persian King Darius the son of Queen Esther and Persian King Ahasverous from the Purim story.

See Bible books Esther Ezra and Nechemia.

Thus the Bible refers to a non Jew Koresh as the Messiah

because he intended to restore Jews to Judea and rebuild the Holy Jewish Temple.

Other non Jews with such intentions many generations later were

[1] Justin the pagan Roman emperor who opposed Christianity. He was killed by the Christians.

[2] Napoleon in 1800 who invaded Egypt wanted to

conquer Palestine then invite Jews to return there and rebuild the Third Holy Temple.

He did not succeed . However he convened a Jewish Sanhedrin to reconcile Judaism with liberal thoughts of Napoleon. He instituted a Code of law bearing his name granting equal rights to all citizens including Jews.

Even after Napoleon was defeated Europe slowly adopted his ideas and Jews remained emancipated with equal rights.

Thus it is no great jump to suppose that we are presently living in the Messianic era.

In the words of the Rambam who ???what??? when??? details of Messiah remain a mystery to be revealed as the



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ישעיהו 60 Chapter Isaiah

- א** קוּמִי אוֹרִי, כִּי בָּא אוֹרְךָ; וּכְבוֹד יְהוָה, עָלֶיךָ
זָרַח.
- 1** Arise, shine, for thy light is come, and the glory of the LORD is risen upon thee.
- ב** כִּי-הִנֵּה הַחֹשֶׁךְ יִכְסֶה-אֶרֶץ, וְעַרְפָּל לְאֻמִּים; וְעָלֶיךָ
יִזְרַח יְהוָה, וּכְבוֹדוֹ עָלֶיךָ יֵרָאֶה.
- 2** For, behold, darkness shall cover the earth, and gross darkness the peoples; but upon thee the LORD will arise, and His glory shall be seen upon thee.
- ג** וְהִלְכוּ גוֹיִם, לְאוֹרְךָ; וּמְלָכִים, לְנֹגַהּ זָרְחֶךָ.
- 3** And nations shall walk at thy light, and kings at the brightness of thy rising.
- ד** שֹׂאֵי-סָבִיב עֵינֶיךָ, וּרְאֵי--כָּלֶם, נִקְבְּצוּ בְּאוּ-לְךָ;
בְּנֵיךָ מִרְחוֹק יָבֹאוּ, וּבְנוֹתֶיךָ עַל-צַד תֵּאֲמָנָה.
- 4** Lift up thine eyes round about, and see: they all are gathered together, and come to thee; thy sons come from far, and thy daughters are borne on the side.
- ה** אַז תִּרְאִי וְנִהְרַתְּ, וּפָחַד וְרָחַב לְבָבְךָ; כִּי-יִהְיֶיךָ
עָלֶיךָ הַמּוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לְךָ.
- 5** Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.
- ו** שְׂפֹעַת גַּמְלִים תִּכְסֶּךָ, בְּכָרֵי מִדְיָן וְעֵיפָה--כָּלֶם,
מִשְׁבָּא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלַּת יְהוָה
יִבְשְׂרוּ.
- 6** The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.
- ז** כָּל-צֹאן קֶדָר יִקְבְּצוּ לְךָ, אֵילֵי נִבְיֹת יִשְׂרָתוֹנָךְ;
יַעֲלוּ עַל-רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאָרְתִּי אֲפָאֵר.
- 7** All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious house.
- 8** Who are these that fly as a cloud, and as the doves to their

autel en sacrifice agréable, et ainsi je glorifierai ma glorieuse maison.

- ח** מי-אלה, כָּעַב תְּעוֹפִינָה ; וְכִיוֹנִים , אֶל-אַרְבַּתֵּיהֶם . **8** Qui sont ceux-ci, qui volent comme une nuée, comme des colombes vers leurs colombiers?
- ט** כִּי-לִי אֵיִם יָקוּוּ , וְאַנִּיּוֹת תִּרְשִׁישׁ בְּרֵאשֶׁנָּה , לְהָבִיא בְּנִיךְ מִרְחוֹק , כְּסַפָּם וְזָהָבָם אִתָּם--לְשֵׁם יְהוָה אֱלֹהֶיךָ , וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פִאֲרָךְ . **9** Ce sont les îles qui attendent mon signal, et d'abord les vaisseaux de Tarchich, pour ramener de loin tes fils! Ils ont avec eux leur argent et leur or, en l'honneur de l'Eternel, ton Dieu, et du Saint d'Israël qui te glorifie.
- י** וּבְנֵי בְנֵי-נֶכֶר חֲמַתֶּיךָ , וּמַלְכֵיהֶם יִשְׁרְתוּנֶיךָ : כִּי בְקֶצְפִי הַכִּיתִיךָ , וּבְרִצוֹנִי רַחַמְתִּיךָ . **10** Et les fils de l'étranger bâtiront tes murailles, et leurs rois te serviront; car si je t'ai frappé dans ma colère, dans ma bonté je prends pitié de toi.
- יא** וּפְתָחוּ שְׁעָרֶיךָ תָּמִיד יוֹמָם וְלַיְלָה , לֹא יִסָּגְרוּ : לְהָבִיא אֵלֶיךָ חֵיל גּוֹיִם , וּמַלְכֵיהֶם נְהוֹגִים . **11** Et tes portes seront toujours ouvertes; ni le jour ni la nuit elles ne se fermeront, pour laisser entrer chez toi les richesses des nations et leurs rois marchant à la file.
- יב** כִּי-הִגּוּי וְהַמַּמְלָכָה אֲשֶׁר לֹא-יַעֲבֹדוּךָ , יֵאָבְדוּ ; וְהַגּוֹיִם , חָרַב יִחָרְבוּ . **12** Car le peuple, la dynastie qui refusera de te servir périra; ce peuple-là sera voué à la ruine.
- יג** כְּבוֹד הַלְבָנוֹן אֵלֶיךָ יָבֹא , בְּרוֹשׁ תִּדְהָר וּתְאֲשׁוּר יַחְדָּו--לְפָאֵר מְקוֹם מְקַדְּשִׁי , וּמְקוֹם רַגְלֵי אֲכֻבֵּד . **13** La gloire du Liban affluera chez toi, cyprès, orme et buis, tous ses bois ensemble, pour orner le lieu de mon sanctuaire, pour honorer l'endroit où reposent mes pieds.
- יד** וְהִלְכוּ אֵלֶיךָ שְׁחוֹחַ בְּנֵי מְעַנֶּיךָ , וְהִשְׁתַּחֲוּוּ עַל-כַּפּוֹת רַגְלֶיךָ כָּל-מְנַאֲצֶיךָ ; וְקִרְאוּ לְךָ עִיר יְהוָה , צִיּוֹן קְדוֹשׁ יִשְׂרָאֵל . **14** Et ils viendront à toi, tête, basse, les fils de tes persécuteurs, et tous tes insulteurs se prosterneront jusqu'à la plante de tes pieds; ils t'appelleront Cité de l'Eternel, la Sion du Saint d'Israël.
- טו** תַּחַת הַיּוֹתֶיךָ עֲזוּבָה וְשִׁנוּאָה , וְאֵין עוֹבֵר ; וְשִׁמְתִיךָ לְגֵאוֹן עוֹלָם , מִשׁוֹשׁ דּוֹר וָדוֹר . **15** Délaissée que tu étais, et haïe et solitaire, je ferai de toi pour l'éternité un sujet d'orgueil, la joie des générations successives.
- טז** וַיִּנְקַתְּ חֶלֶב גּוֹיִם , וְשֵׁד מַלְכִים תִּינָקִי ; וַיִּדְעַתְּ , כִּי אֲנִי יְהוָה מוֹשִׁיעֶךָ , וְגֵאֲלֶךָ , אֲבִיר יַעֲקֹב . **16** Et tu suceras le lait des peuples et tu boiras à la mamelle des souverains; et tu sauras que je suis l'Eternel, ton sauveur,

יח לא-ישמע עוד חמס בארצך, שד ושבר בגבולך; וקראת ישועה חומתיך, ושעריך תהלה.

18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

יט לא-יהיה-לך עוד השמש, לאור יומם, ולנה, הירח לא-יאיר לך; והיה-לך יהוה לאור עולם, ואלהיך לתפארתך.

19 The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but the LORD shall be unto thee an everlasting light, and thy God thy glory.

כ לא-יבוא עוד שמשך, וירחך לא יאסף: כי יהוה, יהיה-לך לאור עולם, ושלמו, ימי אבלך.

20 Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

כא ועמך כלם צדיקים, לעולם ירשו ארץ; נצר מטעו (מטעי) מעשה ידי, להתפאר.

21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory.

כב הקטן יהיה לאף, והצעיר לגוי עצום; אני יהוה, בעתה אחישנה. {ס}

22 The smallest shall become a thousand, and the least a mighty nation; I the LORD will hasten it in its time. {S}

Bible - Isarah -

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Isaïe - Chapitre 61 - יִשְׁעֵיהוּ

- א** רוח אֲדֹנָי יְהוִה, עָלַי--יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׁר עֲנֻיִם, שְׁלַחֲנִי לְחַבֵּשׁ לְנִשְׁבְּרֵי-לֵב, לְקַרְא לְשָׁבוּיִם דְּרוּר, וְלְאַסוּרִים פְּקַח-קוֹחַ. **1** L'esprit du Seigneur, de l'Eternel, repose sur moi, puisque l'Eternel m'a conféré la mission de porter un heureux message aux humbles; il m'a délégué pour guérir les cœurs brisés, pour annoncer la liberté aux captifs et la délivrance à ceux qui sont dans les chaînes;
- ב** לְקַרְא שְׁנַת-רְצוֹן לַיהוָה, וַיּוֹם נָקַם לְאֱלֹהֵינוּ, לְנַחֵם, כָּל-אַבְלִים. **2** pour proclamer une année de grâce de la part de l'Eternel, un jour de revanche de la part de notre Dieu, pour consoler tous les affligés;
- ג** לָשׂוּם לְאַבְלֵי צִיּוֹן, לְתַת לָהֶם פָּאֵר תַּחַת אֲפֶר שָׁמֹן שְׁשׂוֹן תַּחַת אֲבָל--מֵעֵטָה תְּהַלֵּה, תַּחַת רוּחַ פְּהֶה; וְקַרְא לָהֶם אֵילֵי הַצֶּדֶק, מִטַּע יְהוָה לְהַתְּפָאֵר. **3** pour présenter aux affligés de Sion et leur remettre une parure remplaçant les cendres, une huile d'allégresse remplaçant le deuil, un vêtement de triomphe remplaçant l'abattement de l'esprit: alors on les appellera térébinthes du salut, plantation de l'Eternel, dont il se fait gloire.
- ד** וּבְנוּ חֲרֻבוֹת עוֹלָם, שְׁמֹמֹת רֵאשִׁינִים יִקוֹמְמוּ; וְחִדְּשׁוּ עָרֵי חָרֵב, שְׁמֹמֹת דָּוָר וְדָוָר. **4** On se mettra à rebâtir les ruines antiques, à relever les décombres du passé, à restaurer les villes détruites, les éboulis des siècles écoulés.
- ה** וְעַמְדוֹ זָרִים, וְרַעֲוֵי צֹאנֵכֶם; וּבְנֵי נֹכַר, אֲפָרִיכֶם וְכֹרְמֵיכֶם. **5** Des gens du dehors seront là pour paître vos troupeaux; des fils d'étrangers seront vos laboureurs et vos vigneron.
- ו** וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקְרְאוּ--מִשְׁרֵתֵי אֱלֹהֵינוּ, יֹאמְרוּ לָכֶם; חֵיל גּוֹיִם תֹּאכְלוּ, וּבְכַבֻּדָּם תִּתְיַמְרוּ. **6** Et vous, vous serez appelés prêtres de l'Eternel, on vous nommera ministres de notre Dieu. Vous jouirez de la richesse des nations et vous tirerez gloire de leur splendeur.

ח כִּי אֲנִי יְהוָה אֲהַב מִשְׁפָּט, שֵׁנָא גֹזֵל בְּעוֹלָה; וְנָתַתִּי פְעֻלָּתָם בְּאֵמֶת, וּבְרִית עוֹלָם אֶכְרֹת לָהֶם. **8** For I the LORD love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.

ט וְנוֹדַע בְּגוֹיִם זְרָעָם, וְצִאֲצָאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל-רְאִיֵּיהֶם יִכְירוּם, כִּי הֵם זְרַע בְּרַךְ יְהוָה. {פ} **9** And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. {P}

י שׁוֹשׁ אֲשִׁישׁ בַּיהוָה, תִּגְל נַפְשִׁי בֵאלֹהֵי--כִּי הִלְבִּישָׁנִי בְגָדֵי-יֵשַׁע, מְעִיל צְדָקָה יַעֲטֵנִי: כְּחַתָּן יִכְהֶן פָּאֵר, וְכַכְלֶה תַעֲדָה כְלִיָּהּ. **10** I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

יא כִּי כְאֶרֶץ תּוֹצִיא צִמְחָהּ, וּכְגִנָּה זְרוּעֶיהָ תִצְמִיחַ-- כֵּן אֲדַנִּי יְהוָה, יִצְמִיחַ צְדָקָה וּתְהִלָּה, נִגְד, כָּל-הַגּוֹיִם. **11** For as the earth bringeth forth her growth, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause victory and glory to spring forth before all the nations.

Bible - Isaiah -

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Isaïe - Chapitre 62 - יִשְׁעֵיהוּ

- א** לִמְעַן צִיּוֹן לֹא אֶחְשָׁה, וּלְמַעַן יְרוּשָׁלַם לֹא אֶשְׁקוּט, עַד-יֵצֵא כְּנֹגַהּ צְדָקָה, וְיִשׁוּעַתָּה כְּלִפְיֵד יִבְעַר.
- ב** וְרָאוּ גוֹיִם צְדָקָךָ, וְכָל-מְלָכִים כְּבוֹדֶךָ; וְקָרָא לְךָ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקְבְּנוּ.
- ג** וְהָיִית עֲטֹרַת תְּפָאֶרֶת, בְּיַד-יְהוָה; וְצַנּוּף (וְצַנִּיף) מְלוּכָה, בְּכַף-אֱלֹהֶיךָ.
- ד** לֹא-יֵאמָר לְךָ עוֹד עֲזוּבָה, וּלְאֶרֶץ לֹא-יֵאמָר עוֹד שְׁמָמָה--כִּי לְךָ יִקְרָא חֲפְצֵי-בָהּ, וּלְאֶרֶץ בְּעוֹלָה: כִּי-חֲפֶץ יְהוָה בָּךְ, וְאֶרֶץ לְךָ תִּבְעַל.
- ה** כִּי-יִבְעַל בְּחֹר בְּתוּלָה, יִבְעֶלוּךָ בָנֶיךָ; וּמִשׁוֹשׁ חֲתָן עַל-כִּלָּה, יִשְׂשַׁע עָלֶיךָ אֱלֹהֶיךָ.
- ו** עַל-חוֹמֹתֶיךָ יְרוּשָׁלַם, הִפְקַדְתִּי שְׁמָרִים--כָּל-הַיּוֹם וְכָל-הַלַּיְלָה תִּמְיֵד, לֹא יִחְשׂוּ; הַמְזַכְרִים, אֶת-יְהוָה--אֶל-דָּמִי, לָכֶם.
- 1** Pour l'amour de Sion, je ne garderai pas le silence, pour Jérusalem je n'aurai point de repos, que son salut n'ait éclaté comme un jet de lumière, et sa victoire comme une torche allumée.
- 2** Alors les peuples seront témoins de ton triomphe et tous les rois de ta gloire, et on t'appellera d'un nom nouveau, qu'aura désigné la bouche de l'Eternel.
- 3** Et tu seras une couronne glorieuse aux mains de l'Eternel, et un diadème royal dans la paume de ton Dieu.
- 4** Tu ne seras plus nommée la Délaissée et ta terre ne s'appellera plus Solitude; toi, tu auras nom Celle que j'aime, et ta terre se nommera l'Épousée; parce que tu seras la bien-aimée de l'Eternel, et parce que ta terre connaîtra les épousailles.
- 5** Oui, comme le jeune homme s'unit à la vierge, tes enfants te seront unis; et comme le fiancé se réjouit de sa fiancée, ton Dieu se réjouira de toi.
- 6** Sur tes remparts, ô Jérusalem, j'ai posté des guetteurs, qui ne se tairont ni le jour ni la nuit, en aucun temps: "O vous qui faites appel au souvenir de l'Eternel, ne prenez aucun répit!

- ח** נִשְׁבַּע יְהוָה בְּיָמִינוּ, וּבְזְרוּעַ עֲזָו : אִם-אֶתֶן
אֶת-דְּגַנְךָ עוֹד מֵאֲכָל, לְאִיבִיד, וְאִם-יִשְׁתּוּ בְנֵי-נֹכַר
תִּירוּשָׁךְ, אֲשֶׁר יִגְעַת בּוֹ.
- ט** כִּי מֵאֲסַפְיוֹ יֹאכְלֶהוּ, וְהִלְלוּ אֶת-יְהוָה ; וּמִקְבָּצָיו
יִשְׁתַּהוּ, בְּחִצְרוֹת קֹדְשֵׁי. {ס}
- י** עֲבְרוּ עֲבְרוּ בַשְּׁעָרִים, פָּנוּ דֶרֶךְ הָעָם ; סִלּוּ סִלּוּ
הַמְסֵלָה סִקְלוּ מֵאֲבָן, הָרִימוּ נֵס עַל-הָעַמִּים.
- יא** הִנֵּה יְהוָה, הַשְּׁמִיעַ אֶל-קִצֵּה הָאָרֶץ, אָמְרוּ
לְבַת-צִיּוֹן, הִנֵּה יִשְׁעֶךָ בָּא ; הִנֵּה שְׂכָרוֹ אִתּוֹ, וּפְעֻלָּתוֹ
לְפָנָיו.
- יב** וְקָרְאוּ לָהֶם עַם-הַקֹּדֶשׁ, גְּאוּלֵי יְהוָה ; וְלָךְ יִקְרָא
דְרוּשָׁה, עִיר לֹא נֶעְזְבָה. {ס}
- 8** The LORD hath sworn by His right hand, and by the arm of His strength: Surely I will no more give thy corn to be food for thine enemies; and strangers shall not drink thy wine, for which thou hast laboured;
- 9** But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}
- 10** Go through, go through the gates, clear ye the way of the people; cast up, cast up the highway, gather out the stones; lift up an ensign over the peoples.
- 11** Behold, the LORD hath proclaimed unto the end of the earth: say ye to the daughter of Zion: 'Behold, thy salvation cometh; behold, His reward is with Him, and His recompense before Him.'
- 12** And they shall call them the holy people, The redeemed of the LORD; and thou shalt be called Sought out, a city not forsaken. {S}

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ישעיהו Chapter 63

- א** מִי־זֶה בָּא מֵאֲדוֹם, חֲמוֹץ בְּגָדִים מִבְּצָרָה, זֶה הַדּוֹר בְּלָבוֹשׁוֹ, צֶעֶה בָּרֶב כָּחוֹ; אֲנִי מְדַבֵּר בְּצִדְקָה, רַב לְהוֹשִׁיעַ. **1** Who is this that cometh from Edom, with crimsoned garments from Bozrah? This that is glorious in his apparel, stately in the greatness of his strength?---I that speak in victory, mighty to save.!--
- ב** מִדּוּעַ אָדָם, לְלָבוֹשֶׁךָ; וּבְגָדֶיךָ, כְּדֹרֶךְ בָּגַת. **2** Wherefore is Thine apparel red, and Thy garments like his that treadeth in the winevat?!--
- ג** פָּוְרָה דָּרַכְתִּי לְבַדִּי, וּמַעַמִּים אִין־אִישׁ אֶתִּי, וְאֶדְרָכֶם בְּאַפִּי, וְאֶרְמָסֶם בְּחַמְתִּי; וַיִּזּוּ נִצְחָם עַל־בְּגָדִי, וְכָל־מִלְּבוּשָׁי אֶגְאָלְתִּי. **3** I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.
- ד** כִּי יוֹם נִקְם, בְּלִבִּי; וַיִּשְׁנֶת גְּאוּלִּי, בָּאָה. **4** For the day of vengeance that was in My heart, and My year of redemption are come.
- ה** וְאֶבִּיט וְאִין עֹזֶר, וְאֶשְׁתּוֹמֵם וְאִין סוּמֵךְ; וַתּוֹשַׁע לִי זְרַעִי, וַחַמְתִּי הִיא סִמְכַתִּנִּי. **5** And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.
- ו** וְאֶבּוֹס עַמִּים בְּאַפִּי, וְאֶשְׁכַּרְם בְּחַמְתִּי; וְאֹרֶיךָ לְאֶרֶץ, נִצְחָם. {ס} **6** And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth. {S}
- ז** חֲסָדֵי יְהוָה אֲזַכִּיר, תְּהִלַּת יְהוָה, כְּעַל, כָּל־אֲשֶׁר־גִּמְלָנוּ יְהוָה; וְרַב־טוֹב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גִּמְלָם כְּרַחֲמָיו וּכְרַב חֲסָדָיו. **7** I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies.

אֲשֶׁר-גִּמְלָנוּ יְהוָה ; וְרַב-טוֹב לְבַיִת יִשְׂרָאֵל,
אֲשֶׁר-גִּמְלָם כְּרַחֲמָיו וְכָרַב חַסְדָּיו.

de l'Éternel, en raison de toutes les bontés qu'il a eues pour nous, du bien immense qu'il a fait à la maison d'Israël, qu'il lui a fait selon sa miséricorde et l'abondance de ses grâces.

ח וַיֹּאמֶר אֶךְ-עַמִּי הֲמָהּ, בָּנִים לֹא יִשְׁקְרוּ ; וַיְהִי
לָהֶם, לְמוֹשִׁיעַ.

8 Il disait: "Ils sont mon peuple, après tout, des enfants qui ne sauraient trahir." Et il devint pour eux un sauveur.

ט בְּכָל-צָרָתָם לֹא (לוֹ) צָר, וּמִלֶּאךְ פָּנָיו הוֹשִׁיעַם--
בְּאַהֲבָתוֹ וּבְחַמְלָתוֹ, הוּא גֹאֲלָם ; וַיִּנְטְלֵם וַיִּנְשָׂאֵם,
כָּל-יְמֵי עוֹלָם.

9 Dans toutes leurs souffrances, il a souffert avec eux; sa présence tutélaire les a protégés. Dans son amour et sa clémence, il les a délivrés; il les a portés et soutenus pendant toute la durée des siècles.

י וַיְהִי מָרוּ וְעִצְבוּ, אֶת-רוּחַ קֹדֶשׁוֹ ; וַיַּהַפֵּךְ לָהֶם
לְאוֹיֵב, הוּא נִלְחָם-בָּם.

10 Mais eux, ils furent rebelles, ils attristèrent son esprit saint; aussi passa-t-il contre eux à l'état d'ennemi, et en personne il leur fit la guerre.

יא וַיִּזְכֹּר יְמֵי-עוֹלָם, מֹשֶׁה עַמּוֹ ; אֵיךְ הִמְעַלְם מִיָּם,
אֶת רֵעִי צֹאנוֹ--אֵיךְ הִשָּׂם בְּקִרְבוֹ, אֶת-רוּחַ קֹדֶשׁוֹ.

11 Alors son peuple se souvint des temps antiques, de Moïse: Où donc [disait-il] est Celui qui les fit remonter de la mer avec le pasteur de son troupeau? Où est Celui qui déposa dans son sein son esprit de sainteté?

יב מוֹלִיד לְיְמִין מֹשֶׁה, זְרוּעַ תְּפָאֲרָתוֹ ; בּוֹקַע מַיִם
מִפְּנֵיהֶם, לַעֲשׂוֹת לוֹ שֵׁם עוֹלָם.

12 Celui qui, pendant la marche, accompagna la droite de Moïse de son bras glorieux, fendit les eaux à leur approche, se faisant ainsi un renom pour l'éternité?

יג מוֹלִיכֶם, בְּתַהֲמוֹת ; כִּסּוּס בְּמִדְבָּר, לֹא יִכָּשְׁלוּ.

13 Celui qui les conduisit à travers les flots, comme un coursier dans le désert, sans qu'ils trébuchassent?

יד כִּבְהֵמָה בִּבְקָעָה תֵרַד, רוּחַ יְהוָה תְּנִיחָנוּ--כֵּן
נִהְיֶה עִמָּךְ, לַעֲשׂוֹת לְךָ שֵׁם תְּפָאֲרָת.

14 Tel qu'un troupeau qui descend dans la vallée, l'esprit de Dieu facilita leur marche vers un lieu de repos; oui, tu dirigeas ton peuple, de façon à t'assurer un nom glorieux.

טו הַבֵּט מִשָּׁמַיִם וּרְאֵה, מִזְבֵּל קֹדֶשְׁךָ וְתִפְאֲרָתְךָ ;
אֵיךְ קִנְיָתְךָ וּגְבוּרָתְךָ, הֵמוֹן מַעֲיָד וּרְחַמֶּיךָ אֵלַי
הִתְאַפְּקוּ.

15 Du haut du Ciel regarde et vois, du séjour de ta sainteté et de ta gloire: où est ta tendresse ardente et ta puissance? L'émotion de tes entrailles et ta compassion se refusent à moi.

יח לְמַצָּעָר, יָרְשׁוּ עִם-קִדְשֶׁךָ; צָרִינוּ, בּוֹסְסוּ
מִקִּדְשֶׁךָ. **18** Thy holy people they have well nigh driven out, our
adversaries have trodden down Thy sanctuary.

יט הָיִינוּ, מֵעוֹלָם לֹא-מְשַׁלֵּת בָּם--לֹא-נִקְרָא שְׁמֶךָ,
עָלֵיהֶם; לֹא-קִרְעַת שָׁמַיִם יִרְדָּתָּ, מִפְּנֵיךָ הָרִים נָזְלוּ. **19** We are become as they over whom Thou never borest
rule, as they that were not called by Thy name. Oh, that Thou
wouldest rend the heavens, that Thou wouldest come down,
that the mountains might quake at Thy presence,

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Isaïe - Chapitre 64 - יְשַׁעְיָהוּ

- א** כַּקִּדְחֵי אֵשׁ הַמְּסִים, מִיַּם תִּבְעָה-אֵשׁ, לְהוֹדִיעַ שְׁמִי, לְצָרִיךְ; מִפְּנֵיךְ, גּוֹיִם יִרְגְּזוּ.
- ב** בַּעֲשׂוֹתֶיךָ נֹרְאוֹת, לֹא נִקְוָה; יִרְדֹּת, מִפְּנֵיךְ הַרִים נִזְלוּ. {ס}
- ג** וּמַעֲוֹלִים לֹא-שָׁמְעוּ, לֹא הֶאֱזִינוּ; עֵין לֹא-רָאָתָה, אֱלֹהִים זֹולָתְךָ--יַעֲשֶׂה, לְמַחֲכָה-לוֹ.
- ד** פָּגַעְתָּ אֶת-שָׁשׁ וְעֵשָׂה צְדָקָה, בְּדַרְכֶיךָ יִזְכְּרוּךְ; הוֹ-אַתָּה קִצְפֹת וְנַחֲטָא, בָּהֶם עוֹלָם וְנֹשֵׁעַ.
- ה** וְנָהִי כְטֵמָא כְּלָנוּ, וּכְבָגַד עֲדִים כָּל-צִדְקֹתֵינוּ; וְנָבַל כְּעֵלֶה כְּלָנוּ, וְעוֹנְנוּ כְרוּחַ יִשְׁאֲנוּ.
- ו** וְאִין-קוֹרָא בְּשִׁמִּי, מִתְעוֹרָר לְהַחֲזִיק בְּךָ; כִּי-הִסְתַּרְתָּ פָּנֶיךָ מִמֶּנּוּ, וַתִּמּוּגְנוּ בְיַד-עוֹנְנוּ.
- 1** Comme des sarments secs font pétiller le feu, comme la flamme fait bouillonner l'eau, daigne révéler ton nom à tes adversaires, afin que les peuples tremblent devant toi.
- 2** Lorsque tu accomplis de redoutables prodiges, que nous ne pouvions espérer, tu descendis, et les montagnes chancelèrent à ton approche.
- 3** En aucun temps, on n'avait appris, ni ouï dire pareille chose; jamais œil humain n'avait vu un autre dieu que toi agir de la sorte en faveur de ses fidèles.
- 4** Tu es allé au devant de ceux qui se font une joie de pratiquer la justice, attachés à ton souvenir en suivant tes voies. Et puis, lorsque tu t'es irrité à cause de nos fautes, c'est grâce à eux que notre salut fut toujours assuré.
- 5** Nous étions tous comme des êtres impurs, toute notre vertu ressemblait à un vêtement souillé; tous nous étions tels qu'une feuille flétrie, et nos crimes nous entraînaient comme la tempête.
- 6** Personne ne s'est plus réclamé de ton nom, ne s'est fait un devoir de te rester attaché. Aussi nous avais-tu dérobé ta face, nous avais-tu laissé succomber sous le poids de nos iniquités.

Thy people.
הן הבט-נא, עמך כלנו.

9 Thy holy cities are become a wilderness, Zion is become a wilderness, Jerusalem a desolation.
ט ערי קדשך, היו מדבר; ציון מדבר היתה, ירושלים שממה.

10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid waste.
י בית קדשנו ותפארתנו, אשר הללוך אבותינו-- היתה, לשרפת אש; וכל-מחמדינו, היתה לחרבה.

11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}
יא העל-אלה תתאפק, יהוה; תחשה ותעננו, עד-מאד. {פ}

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Isaïe - Chapitre 65 - יְשַׁעְיָהוּ

- א** נְדַרְשָׁתִי לְלוֹא שָׁאֲלוּ, נִמְצָאתִי לְלוֹא בְקִשְׁנִי ;
 אָמַרְתִּי הִנְנִי הִנְנִי, אֶל-גּוֹי לֹא-קָרָא בְשִׁמִּי.
- 1** J'ai été accueillant pour qui n'avait pas demandé après moi, d'un abord facile pour qui ne m'avait point recherché; j'ai dit: "Me voici, me voici!" à un peuple qui ne Se réclamait plus de mon nom.
- ב** פָּרַשְׁתִּי יָדַי כָּל-הַיּוֹם, אֶל-עַם סוֹרֵר--הַהֹלְכִים
 הַדֶּרֶךְ לֹא-טוֹב, אַחַר מַחְשַׁבְתֵיהֶם.
- 2** Constamment j'ai tendu les mains à une nation infidèle, qui s'est engagée dans une mauvaise voie, au gré de ses idées;
- ג** הָעַם, הַמְכַעֲסִים אֹתִי עַל-פְּנֵי--תַמִּיד : זֹבְחִים,
 בְּגַנּוֹת, וּמִקְטָרִים, עַל-הַלְבָנִים.
- 3** à une nation qui n'a cessé de m'irriter en me bravant, en sacrifiant dans les jardins et brûlant de l'encens sur les briques;
- ד** הַיֹּשְׁבִים, בְּקִבְרִים, וּבִנְצוּרִים, יָלִינוּ ; הָאֹכְלִים
 בְּשֵׁר הַחֲזִיר, וּפְרָק (וּמִרְק) פִּגְלִים כְּלֵיהֶם.
- 4** qui a élu domicile parmi les tombeaux, établi son gîte dans les ruines, se nourrissant de chair de porc et de plats couverts de mets impurs;
- ה** הָאֹמְרִים קִרְבֵּי אֵלֶיךָ, אֶל-תִּגַּשׁ-בִּי כִי קִדַּשְׁתִּיךָ ;
 אֵלֶּה עֲשׂוּ בְאַפִּי, אֵשׁ יִקְדֹת כָּל-הַיּוֹם.
- 5** où les gens disent: "Retire-toi, ne me touche point, car je suis saint pour toi!" Ces pratiques attisent ma colère; c'est un feu qui flambe toujours.
- ו** הִנֵּה כְּתוּבָה, לְפָנַי : לֹא אֶחְשֶׂה כִּי אִם-שְׁלֹמֹתִי,
 וְשְׁלֹמֹתִי עַל-חִיקָם.
- 6** Certes, tout cela est inscrit devant moi; je n'aurai de cesse que je ne les aie payés, payés en faisant retomber sur leur tête
- ז** עוֹלְתֵיכֶם וְעוֹנוֹת אֲבוֹתֵיכֶם יַחְדָּו, אָמַר יְהוָה, אֲשֶׁר
- 7** tout ensemble leurs péchés et les péchés de leurs ancêtres, dit l'Eternel qui ont offert de l'encens sur les montagnes et

- קָטְרוּ עַל-הַהָרִים, וְעַל-הַגְּבְעוֹת חָרְפוּנִי; וּמִדֹּתַי
פְּעַלְתֶּם רֵאשָׁנָה, עַל- (אֶל-) חִיקָם. { ס }
- 8 Ainsi parle l'Éternel: "Tout comme lorsqu'on trouve une grappe pleine de jus, on dit: Ne la détruis point, car c'est un fruit béni ainsi je me comporterai par égard pour mes serviteurs et n'aurai garde de tout détruire.
- ט וְהוֹצֵאתִי מִיַּעֲקֹב זֶרַע, וּמִיְהוּדָה יוֹרֵשׁ הָרִי;
וְיִרְשׁוּהָ בְחִירֵי, וְעַבְדֵי יִשְׁכְּנוּ-שָׁמָּה.
- 9 Mais j'extraierai de Jacob une lignée, et de Juda des possesseurs de mes montagnes: mes élus en auront la propriété, et mes serviteurs y résideront.
- י וְהָיָה הַשָּׂרוֹן לְנוֹה-צֹאן, וְעֵמֶק עֲכוֹר לְרֶבֶץ בָּקָר,
לְעַמִּי, אֲשֶׁר דָּרְשׁוּנִי.
- 10 Le Saron deviendra un parc pour les brebis, et la vallée d'Akhor un gîte pour les bœufs, au profit de ceux de mon peuple qui m'auront recherché.
- יא וְאַתֶּם עֲזַבְתֶּם יְהוָה, הַשֹּׁכְחִים אֶת-הַר קֹדֶשׁ־יִשְׂרָאֵל
הַעֲרֹכִים לְגַד שֶׁלְחָן, וְהַמְמַלְאִים לְמִנֵּי מִמְסַדָּה.
- 11 Mais vous qui délaissez le Seigneur, oublieux de ma sainte montagne, vous qui dressez une table pour Gad et remplissez plein les coupes en l'honneur de Meni,
- יב וּמְנִיתִי אֶתְכֶם לְחָרֵב, וְכִלְכֶם לְטַבַּח תִּכְרְעוּ--יַעַן
קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שָׁמַעְתֶּם; וַתַּעֲשׂוּ
הָרַע בְּעֵינַי, וּבְאֲשֶׁר לֹא-חָפְצָתִי בְּחַרְתֶּם. { פ }
- 12 vous, je vous destine au glaive; tant que vous êtes, vous ploierez le genou pour recevoir le coup mortel, puisque j'ai appelé et que vous n'avez pas répondu, puisque vous avez fait ce qui me déplait et donné votre préférence à ce que je n'aime point."
- יג לָכֵן כֹּה-אָמַר אֲדֹנָי יְהוָה, הִנֵּה עַבְדֵי יֹאכְלוּ וְאַתֶּם
תִּרְעָבוּ--הִנֵּה עַבְדֵי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עַבְדֵי
יִשְׂמְחוּ, וְאַתֶּם תִּבְשּׁוּ.
- 13 C'est pourquoi, ainsi parle le Seigneur, l'Éternel: "Voici, mes serviteurs mangeront et vous souffrirez la faim; voici, mes serviteurs boiront et vous aurez soif; voici, mes serviteurs se réjouiront et vous serez couverts de confusion;
- יד הִנֵּה עַבְדֵי יִרְנוּ, מְטוֹב לֵב; וְאַתֶּם תִּצְעֲקוּ מִכָּאֵב
לֵב, וּמִשֶּׁבֶר רוּחַ תִּילִילוּ.
- 14 voici, mes serviteurs chanteront dans le contentement de leur cœur, et vous crierez sous les souffrances du vôtre, vous vous lamenterez dans l'abattement de votre esprit.
- טו וְהִנַּחְתֶּם שְׁמֵכֶם לְשִׁבוּעָה לְבַחֲרֵי, וְהִמִּיתֶהָ אֲדֹנָי
- 15 Et vous laisserez votre nom comme une formule

יהוה ; וְלַעֲבָדָיו יִקְרָא, שֵׁם אַחֵר. d'imprécation à mes élus: "Que Dieu te fasse périr...! Mais ses serviteurs, il les désignera par un nom bien différent.

טז אֲשֶׁר הַמְתַּבְרָךְ בְּאֶרֶץ, יִתְבָּרַךְ בְּאֱלֹהֵי אֱמוֹן, וְהַנְּשָׁבַע בְּאֶרֶץ, יִשָּׁבַע בְּאֱלֹהֵי אֱמוֹן: כִּי נִשְׁכַּחוּ, הַצָּרוֹת הָרֵאשֹׁנוֹת, וְכִי נִסְתָּרוּ, מֵעֵינַי. 16 Car celui qui voudra faire des souhaits de bonheur dans le pays les fera au nom du Dieu de vérité, et celui qui jurera dans le pays jurera au nom du Dieu de vérité; en effet, les souffrances antérieures seront oubliées et complètement effacées de devant mes yeux.

יז כִּי-הִנְנִי בּוֹרֵא שָׁמַיִם חֲדָשִׁים, וְאֶרֶץ חֲדָשָׁה; וְלֹא תִזְכְּרֶנָּה הָרֵאשֹׁנוֹת, וְלֹא תִעֲלֶינָה עַל-לֵב. 17 Oui! Me voici en train de créer un ciel nouveau et une terre nouvelle, si bien qu'on ne se rappellera plus ce qui aura précédé; on n'en gardera pas le moindre souvenir.

יח כִּי-אִם-שִׂישׁוּ וְגִילוּ עַד־עַד, אֲשֶׁר אֲנִי בּוֹרֵא: כִּי הִנְנִי בּוֹרֵא אֶת-יְרוּשָׁלַם גִּילָה, וְעַמָּה מְשׁוֹשׁ. 18 Réjouissez-vous, au contraire, et félicitez-vous à jamais de ce que je vais créer; car voici, je fais de Jérusalem un sujet d'allégresse, et de son peuple une source de joie.

יט וְגִלְתִּי בִירוּשָׁלַם, וְשִׁשְׁתִּי בְעַמִּי; וְלֹא-יִשְׁמַע בָּהּ עוֹד, קוֹל בְּכִי וְקוֹל זַעֲקָה. 19 Et moi-même je me réjouirai de Jérusalem et j'aurai du plaisir de mon peuple: on n'y entendra plus ni bruit de pleurs, ni cris de douleur.

כ לֹא-יִהְיֶה מִשָּׁם עוֹד, עוֹל יָמִים וְזָקוֹן, אֲשֶׁר לֹא-יִמְלֵא, אֶת-יָמָיו: כִּי הַנְּעַר, בֶּן-מֵאָה שָׁנָה יָמוֹת, וְהַחוּטָא, בֶּן-מֵאָה שָׁנָה יִקָּלֵל. 20 On n'y verra plus d'enfant [ne vivant que] quelques jours, ni de vicillard qui n'achève sa carrière; car sera considéré comme jeune homme celui qui mourra à cent ans, et comme maudit le pécheur devenu centenaire.

כא וּבְנוּ בָתַיִם, וַיִּשְׁבוּ; וְנִטְעוּ כְרָמִים, וְאָכְלוּ פְרִיָם. 21 On bâtera des maisons et on les habitera; on plantera des vignes et on en mangera les fruits.

כב לֹא יִבְנוּ וְאַחֵר יֵשֵׁב, לֹא יִטְעוּ וְאַחֵר יֹאכֵל: כִּי-כִימֵי הָעֵץ יָמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יִבְלוּ בְחִירָי. 22 On ne bâtera pas pour qu'un autre en profite, on ne plantera pas pour qu'un autre en jouisse; mais les jours de mon peuple seront comme les jours des arbres, et mes élus useront jusqu'au bout l'œuvre de leurs mains.

כג לֹא יִיָּגְעוּ לָרִיק, וְלֹא יִלְדוּ לְבִהָלָה: כִּי זָרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצִאֲצָאֵיהֶם, אִתָּם. 23 Ils ne se fatigueront plus en vain, et ils n'enfanteront plus pour la ruine: ce sera la race des bénis de l'Eternel, et leurs rejetons demcureront avec eux.

כד וְהָיָה טָרֶם-יִקְרְאוּ, וְאֲנִי אֶעֱנֶה; עוֹד הֵם
מְדַבְּרִים, וְאֲנִי אֶשְׁמַע. **24** Avant qu'ils m'appellent, moi, je répondrai; ils parleront
encore que déjà je les aurai exaucés.

כה זֵאֵב וְטֶלֶה יִרְעוּ כְּאַחַד, וְאַרְיֵה כְּבָקָר יֹאכַל-תְּבֹן,
וְנָחָשׁ, עֶפְרַח לְחֶמוֹ; לֹא-יִרְעוּ וְלֹא-יִשְׁחִיתוּ בְּכָל-הָרַ
קְדָשֵׁי, אָמַר יְהוָה. {ס} **25** Le loup et l'agneau paîtront côte à côte, le lion comme le
bœuf mangera de la paille et le serpent se nourrira de
poussière; plus de méfaits, plus de violence sur toute ma
sainte montagne: c'est l'Eternel qui a parlé."

La Bible - Isaie -

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GOD LIFE JEWISH ISRAEL

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SURVIVAL OF ISRAEL IS
EXISTENTIAL FOR THE JEW.

I AM GOING TO ADD A POT^S
SCRIPT IF YOU PLEASE

ADDITIONAL FOOT NOTES :

QUESTION:

When Messiah comes will
Christians retain the belief that

God is composed of God the Father Jesus Son and the Holy Ghost?

Answer : According to Rambam Yad Hahazoko Laws of Kings chapter 11 &12 “ nothing is definite until Messiah arrives. When he comes we will find out. ”

Jews are prohibited to believe in Shutfos . Shutfos means that there exists additional partners

to God Non Jews are permitted to believe [even if its in reality it is not true . God is a pure ONE .]

God is not a composite made up of different entities a father a son and a holy Ghost. All three are also one like Trinitarians believe .

IN HEBREW SUCH BELIEF IS CALLED SHUTFOS – PARTNERSHIP.

The reason given why non Jews have permission to believe in Shutfos is the following:

All humans with the exception of Jews fall under the domination of MAZEL =FATE.

In order to over come

Mazel= Fate the Ancients believed they must have the intervention of some godly force or entity . So they prayed

to this entity-who is an Angel
commissioned by God called a
Saar. Each nation has assigned
their Saar.

Thus we find in the Bible that
the Patriarch Jacob wrestled
and over powered the Saar
guardian angel assigned to his
brother Esau . Bible Beraishis
Parshas Vayislach Genesis
32:25-29

This concept that prayer to an intermediate God is necessary in order to overcome the force of fate was the mission of all Mid Eastern Religions .

This mission also appears in Christianity. Christians believe that praying to Jesus who in turn petitions God the Father helps in reversing malicious fate. Christianity also believes

that in addition of Jesus being the Son He also is an Angel.

Thus the belief of Christians ties in with the beliefs of the Mid Eastern religions and the above mentioned Sifri

Christians pray to Jesus to petition the Father to reverse malicious Fate.

See Sifri Dvorim parshes
Shoftim 12:3

This is how to cure anti
Semitism anti Zionism and anti
the chosen people -the Jews.

God helps those who help
themselves. If one does not

help himself/herself God will
not help.

In Belgium and Spain Anti Semites hide their hatred by parading in Nazi Uniforms. Depicting Jews as insects and vermin that should be exterminated by gassing.

This hatred is covered up as no more than having fun and free speech.

Jews in Israel and Europe and the USA are killed as a result of this “fun and free speech”

This behavior is felony murder.

All participants in these parades should be tried as felony murder.

They should be given all rights to defend themselves.

Then they should be found guilty.

Their punishment hanging by the head down and feet up.

Then shot by firing squad. They should be turned into swiss cheese by the firing squad.

I would recommend the same treatment to those in the colleges and universities all over the world who lie vis a vis Israel

and the Palestinians.

Because one attends a college and university does not grant them immunity against the crime of felony murder.

WORDS KILL

WORDS KILL

WORDS KILL

Jewish students are harassed threatened intimidated and

killed because they are Jews
and support Israel.

When some one is a
demagogue and hides their
hatred against Jews under the
cover of being anti Zionism and
free speech they are not
immune and shielded against
the crime of felony murder.

I believe that Israel should
begin enforcing the rule of law
FELONY MURDER

and prosecute all Palestinian
leaders who incite against Jews