

Who is
wise ? one who
sees the future.

Book 124

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from Gaza. Israel since it evacuated Gaza was forced to have four wars against the terrorists Hamas in Gaza. Israel by granting Palestinians the right to govern themselves in parts A and B has given the Palestinians an opportunity to poison the minds of the Arabs living there with propaganda that makes it a Mitzva a sacrament to hate and kill Jews.

Today the nation home of the Jew Israel is the competitor of Europe. Europe can not compete with Jewish brains in every field. Therefore Israel must be destroyed. The 7 million Jews killed. That is why the Europeans together with all the Muslims created the non ever existent Palestinian hoax. Palestinians in Israel came after Jews from Europe

returned to Israel starting the end of 1700s through 1800s and opened businesses and built new towns. It was then that the Arabs came to seek employment opportunities opened up by the new wave of Jews who came to Israel. All the Arabs now living in Israel came from Egypt Syria Saudi Arabia Iraq Iran. All of them always claimed that they were

Egyptians Syrians Saudia
Arabians Iraqis or Persian .
Never was the name
Palestinians identified with
Arabs . On the contrary Jews
only bore the name
Palestinians. It was only after
the Arabs lost the wars
against Israel in 1948 1956 and
1967 that the connection of
Arabs and Palestinians was
hatched.

Let Israel internalize the lessons of murder of Jews caused by the stupid withdrawal from Gaza and handing Palestinians the right to self government in areas A and in Yehudah ad Shomron.

Fortunately Jews did not follow the advise to surrender the Golan to Syria for the promise of peace. Arab promises are not worth the paper they are

written. The Syrian Civil war with 400,000 killed and millions displaced could have caused an equal number of Jews killed would Israel have listened to the advice to abandon the Golan to Syria.

This wise saying also has tremendous impact with divorce that has reached epidemic levels even among Orthodox Jews.

There was a man whose wife left him at the advice of her parents . He had an infant son. He did not want his son to grow up from a divorced home. It would be mentally unhealthy for him. Children from divorced homes are faced with a multitude of psychological problems in addition to the problems faced by all

youngsters. Many children become depressed and are unable to overcome this depression for many years.

This man refused to consent to a Jewish divorce a Get for many years. He enrolled in a university became a professional. Before that he was a rabbi and teacher. He figured that his wife and in laws

would change their minds once he became a professional.

He was pursued by his wife's family . They hired detectives to find him. They made his life a living hell.

In the end all his suffering did not get his wife back. However
"HE SAW THE FUTURE ."

He realized that nothing that he would do would win his wife's affections and have her return.

He could face his son in later years and tell him he did everything in his power .

It is the Halachic ruling of Rav Moshe Feinstein that if a woman abandons her husband she is not entitled to any support not for herself nor support of any children. Any support she wins in a secular court of law is gezalo stealing theft. Unless she goes to a

Jewish court and the Court rules in her favor. Then if the court rules that she has good legal grounds for abandoning the husband he is ordered to grant her a Jewish divorce Get and pay child support. If he refuses the woman's marriage is annulled.

However when the woman has no grounds for abandoning the husband the woman is

denied a divorce . She gets no child support. This will make her parents and friends who counseled her to abandon her husband to think twice if they are stuck to support the wife and children .

However the wife usually turns to the secular courts to win alimony and child support.

Jews are power less to protest this form of theft. However, the

husband can exercise his right of denying the moredes the wife who abandons the husband GET a Jewish divorce. This is the ruling of Rav Moshe Feinstein. The greatest master of Halacha in the 20th century.

In a landscape case held at the Rabbinical court of Rav Moshe Feinstein he ordered the father of the woman seeking a Get to

place a great sum of money as security that they would not at a later date march into civil court and negate the judgement reached at the religious court. The money would be returned when the wife remarries and is no longer entitled to alimony.

Rav Moshe Feinstein himself held the money. A Get was given the husband was not

crippled by excessive support payments . The mother got custody. The father got visitation rights. Both father and mother eventually remarried. The escrow money was returned to the father of the woman.