

Book 80 Verarahaim e al lo rehumah and I will have mercy and cure one born with problems, Tehillim translation and insights

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Vearechem es lo

rehuma and I will have

mercy and cure one

born with problems

Tehilim translation and

insights

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Chapter 10

10:1 Why God are you standing at a distance? [Why] do you disappear ?

You are no way near you ignore the cries for help?] [why do You restrain your Providence to physically help at the time of real trouble? Where was God at the holocaust?]

10:2 The poor [Innocent] people are burned by the scheming of evil. The “final solution to destroy kill all Jews” was known to Great Britain and the USA . However instead of helping the Jews to escape, they elected to

cooperate with the Nazis. They banned Jews to enter the USA. The USA could have interned them in camps like they did with the Japanese civilians during 1942-1945. Great Britain could have sent them to Africa. Francisco Franco dictator of Spain was willing to save in Spain 1-2 million Jews. The Germans were willing to release these Jews to Spain. The German wanted a few thousand trucks filled with coffee in exchange. Both Churchill of Britain and Roosevelt refused.

Thus 2 million Jews were murdered. The Allies refused to bomb the railroad lines leading to the concentration camps.

They refused to bomb the crematoriums where the Nazis gassed and burned Jews.]

10:3 For the wicked desecrate God's name. The blessing of the wicked is an abomination .

10:4 The wicked with an over blown ego is only interested in furthering his own interests and agenda. God's agenda [honesty and true justice] does not exist in any of his plans .

10:5 His evil plans and path succeed.

[Why is God's Providence remote?]Why does God not punish him? And intervene on the side of Justice and

protect the weak?] Why do the wicked succeed with little effort to overpower the innocent?

10:6 The wicked says in his heart that his empire will last for ever and ever. [The Nazis proclaimed that their Third Reich will last and will not be overthrown for 1000 years.]

10:7 [The allies who defeated the Nazis are no better than the Nazis]

All their statements of justice are lies. They are as evil as the Nazis vis -a -vis Jews having sovereignty in historical Israel Yehuda Shomron Gaza Golan and old City of Jerusalem and new Israel.

What they say is rotten and false They pay lip service to honesty and justice. But they are, never the less, rotten to the core.

10:8 These wicked people lay in ambush. They are waiting for the innocent one to kill him. [waiting for the Jew to commit a blunder so they will [legally] kill the innocent Jew .]

10:9 He hides in secrecy his intentions to ambush. Like a lion he waits in a Sukah to snare a poor person . [He waits in an abandoned hut a place and time his victim will be caught by surprise and won't be prepared to resist]

10:10 [Hypocritically] He portrays himself to be a champion of the poor. However , at he attacks the very poor he publically claims he is defending. [His statements are meant to deceive and surprise his victims. They are deceived by his reassuring words and abandon their full vigilance . That is the secret of his strategy.]

10:11 [The wicked[says God has forgotten. God is not interfering. He God has Hidden his face .[GOD is in the mode of not interfering.] This mode will last for ever. [The wicked has nothing to fear.]

10:12 Arise God .

Raise your hand .

DO NOT FORGET THE POOR.

[CHANGE YOUR MODE OF PROVIDENCE -GET INVOLVED]

10:13 Why do you permit the wicked to defy God ? The wicked says in his heart that God does not care .God is not searching planning to intervene. There exists nothing that will interfere with the wicked's plans.

10: 14 See God. Get angry[change your mode –Intervene]–save the poor the weak the orphaned with Your Hand of salvation.

10:15 Break the arm of evil. Search for evil and destroy it that it will never be found.

10:16 God is King for ever and ever eternally. He will destroy evil nations.

10:17 God has heard and answered the prayers the anguish of the poor and weak . You have satiated their hearts You have heard their cries for help .

10:18 You have rendered judgement to protect the orphan and the weak.

Chapter 11

11:1 [This Psalm created at the time David was forced to seek shelter with the Philistines in Gaza. Samuel 1 Chapter 26 relates the story. David married Avigayil, the beautiful humble and very wise widowed of Noval from Carmel. Samuel I 25:42 Avigayil was his step sister. Chronicles 1

She was not related either from his mother nor from his father.

He also married Achishai from Yizrael. These women David married after Shaul had his Rabbinical Court annul David's marriage to Michal.

Now that he had a family David decided that he must be prudent. David refused to rely on his wit and chance outsmarting Shaul. He feared that sooner or later his good luck would run out. It was one thing when it was only his skin on the line. Now he had to worry for the safety of his two wives. David reluctantly fled to Gaza to the Philistines . He succeeded in winning the confidence of the lord of the Philistines. The lord of the Philistines offered refuge to David his family and his brigade of warriors. Samuel I Chapter 26. When Shaul found out he stopped pursuing David.

11:1 David laments that he is forced to leave the land of Israel and wander for refuge similar to a bird.

11:2 For the wicked prepare to step on the bow to shoot deadly arrows to pierce the ones who are upright.[The wicked with their lies and distortions of the truth secretly plan to execute the upright. Rashi]

11:3 As a result of their wickedness they annihilated all the residents even animals of city of Priests. [Shaul ordered to kill everyone even animals of this city because they had offered refuge and shelter to David.] A Tzadik a saint a

righteous person –David- had nothing to do for such a massacre.

11:4 God in His holy mountain God in heaven let His Eyes behold let His Gaze differentiate between the one who executes evil[–Shaul and his associates] and the one who is the victim –[David]

11:5 God who is a Tzadik : let Him differentiate. God hates those who love to rob [Shaul] [pursue the innocent-David]

11:6 let God rain upon the wicked burning coals and pillars of fire should strike them. [At the end the wicked will get their punishment. They wanted to

kill the innocent . God will turn the tables on them. They will be killed. Shaul was mortally wounded by the Philistines He died and after requesting that he be stabbed to death.]

11:7 God is a Tzadik –Just. God loves righteousness. He loves people who are straight.[who are not crooked ,not liars, not deceivers. God loves those who say it as it is . God loves those whose word and deed are the same.]

Chapter 12

12:1 A Psalm composed by David this Psalm required a musical instrument that could play eight different notes.

12:2 Help[intervene let your Providence become more active in the affairs of men] for one can no longer find a “chosid” –[one who goes above and beyond what is legally required.] Honest humans have ceased to exist in society. [If they do exist they are a an endangered specie.]

12:3 Vain -not serious- dishonest discourse does one talk with his neighbor. [This is the accepted norm] One’s speech and one’s real thoughts are two different matters. One will try to

impress that he is a friend; when they are plotting to kill.

12:4 let God annihilate all who use dishonest speech.[They say one thing and have another in mind. Who try to win the trust of others; in order to confuse them. Have them

remain off guard in order to kill them.]

12:5 Who boast that they can deceive with their cunning speech . They state “We are masters of the spoken words. We don’t fear anyone .We need not give an accounting. ”

12:6 [These wicked have crossed a red

line] ~~g~~od finally is moved to actively get involved as result of the grand larceny perpetrated on the poor. God is moved as a result of the anguish of the wretched.

[ones who can not control their destiny because of the corruption of the wicked in power]

I am arising. I will crush the powerful. They themselves are the cause of their own downfall. They begin to believe their own boasting about their strength. That precipitates their downfall because they get lazy and do not prepare for all eventualities.

13:7 the words of God are pure. They are like refined silver. They are honest. Every one in the world can testify to their honesty utility and beneficial for every one.

13:8 You God preserve them. Ensure that your words are not corrupted by the wicked of this generation and fore ever [the wicked of all future generations]

13:9 each person interprets the Words of God subjectively. Each one sees in the words the justification of his/her own agenda . Thus the wicked make a travesty of the words of God. It is for

them that the Prophet Hoshea 14:10 states the Words of God are righteous [straight beneficial honest for every one. Tzadikim the Righteous people use the words as guides to walk [live their lives use the words of God to usher in happiness for others and themselves. While the wicked are ensnared [corrupt them to bring misery and death to mankind and to themselves .] Marx and Engel's famous quote "religion is the opium of the masses " agrees with these Scriptures referring to the wicked.