

Book 39
Rewards of Observing
laws of Mitzvah

One who observes these
laws instantly becomes
an accepted partner to
G-d in Creation. G-d,
the woman and man
become one.

שמעו ישראל יהוה אחד
Hear O Israel G-d is
our G-d G-d is One.

Communion has been
achieved. Once man is
an accepted partner he

achieves eternity. Both his soul given at birth, as well as his spiritual personality - acquired from observance of all Mitzvo's - God's

commandments - ~~are~~ become immortal never to die

He accumulates credits like one ~~is~~ having a bank account. These

are the credits of eternity and longevity in this world. On the other side of the heavenly ledger

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There is recorded the sins that this person does or did that weigh in the opposite direction. (3) It is always

a battle of good and evil that man himself creates partially creates that influence his fate

in this world, and ~~the~~

His fate in the next world is totally determined by his own acts in

this world. (4) Thus God also mandates that man live in accordance with natural laws. He must not do those

things that shorten his
 life. He must not
 his to health, ^{he must} watch
 * and make a
 living ⁽⁷⁾ and work to
 make his marriage
 succeed. ⁽⁸⁾ God helps
 those who help
 themselves. ⁽⁹⁾ Then, after
 man's input, God
 rewards with longe-
 vity and health
 those who merit
 by their observance
 of ⁽¹⁰⁾ ⁽¹¹⁾ ⁽¹²⁾ ⁽¹³⁾ ⁽¹⁴⁾ ⁽¹⁵⁾ ⁽¹⁶⁾ ⁽¹⁷⁾ ⁽¹⁸⁾ ⁽¹⁹⁾ ⁽²⁰⁾ ⁽²¹⁾ ⁽²²⁾ ⁽²³⁾ ⁽²⁴⁾ ⁽²⁵⁾ ⁽²⁶⁾ ⁽²⁷⁾ ⁽²⁸⁾ ⁽²⁹⁾ ⁽³⁰⁾ ⁽³¹⁾ ⁽³²⁾ ⁽³³⁾ ⁽³⁴⁾ ⁽³⁵⁾ ⁽³⁶⁾ ⁽³⁷⁾ ⁽³⁸⁾ ⁽³⁹⁾ ⁽⁴⁰⁾ ⁽⁴¹⁾ ⁽⁴²⁾ ⁽⁴³⁾ ⁽⁴⁴⁾ ⁽⁴⁵⁾ ⁽⁴⁶⁾ ⁽⁴⁷⁾ ⁽⁴⁸⁾ ⁽⁴⁹⁾ ⁽⁵⁰⁾ ⁽⁵¹⁾ ⁽⁵²⁾ ⁽⁵³⁾ ⁽⁵⁴⁾ ⁽⁵⁵⁾ ⁽⁵⁶⁾ ⁽⁵⁷⁾ ⁽⁵⁸⁾ ⁽⁵⁹⁾ ⁽⁶⁰⁾ ⁽⁶¹⁾ ⁽⁶²⁾ ⁽⁶³⁾ ⁽⁶⁴⁾ ⁽⁶⁵⁾ ⁽⁶⁶⁾ ⁽⁶⁷⁾ ⁽⁶⁸⁾ ⁽⁶⁹⁾ ⁽⁷⁰⁾ ⁽⁷¹⁾ ⁽⁷²⁾ ⁽⁷³⁾ ⁽⁷⁴⁾ ⁽⁷⁵⁾ ⁽⁷⁶⁾ ⁽⁷⁷⁾ ⁽⁷⁸⁾ ⁽⁷⁹⁾ ⁽⁸⁰⁾ ⁽⁸¹⁾ ⁽⁸²⁾ ⁽⁸³⁾ ⁽⁸⁴⁾ ⁽⁸⁵⁾ ⁽⁸⁶⁾ ⁽⁸⁷⁾ ⁽⁸⁸⁾ ⁽⁸⁹⁾ ⁽⁹⁰⁾ ⁽⁹¹⁾ ⁽⁹²⁾ ⁽⁹³⁾ ⁽⁹⁴⁾ ⁽⁹⁵⁾ ⁽⁹⁶⁾ ⁽⁹⁷⁾ ⁽⁹⁸⁾ ⁽⁹⁹⁾ ⁽¹⁰⁰⁾ ⁽¹⁰¹⁾ ⁽¹⁰²⁾ ⁽¹⁰³⁾ ⁽¹⁰⁴⁾ ⁽¹⁰⁵⁾ ⁽¹⁰⁶⁾ ⁽¹⁰⁷⁾ ⁽¹⁰⁸⁾ ⁽¹⁰⁹⁾ ⁽¹¹⁰⁾ ⁽¹¹¹⁾ ⁽¹¹²⁾ ⁽¹¹³⁾ ⁽¹¹⁴⁾ ⁽¹¹⁵⁾ ⁽¹¹⁶⁾ ⁽¹¹⁷⁾ ⁽¹¹⁸⁾ ⁽¹¹⁹⁾ ⁽¹²⁰⁾ ⁽¹²¹⁾ ⁽¹²²⁾ ⁽¹²³⁾ ⁽¹²⁴⁾ ⁽¹²⁵⁾ ⁽¹²⁶⁾ ⁽¹²⁷⁾ ⁽¹²⁸⁾ ⁽¹²⁹⁾ ⁽¹³⁰⁾ ⁽¹³¹⁾ ⁽¹³²⁾ ⁽¹³³⁾ ⁽¹³⁴⁾ ⁽¹³⁵⁾ ⁽¹³⁶⁾ ⁽¹³⁷⁾ ⁽¹³⁸⁾ ⁽¹³⁹⁾ ⁽¹⁴⁰⁾ ⁽¹⁴¹⁾ ⁽¹⁴²⁾ ⁽¹⁴³⁾ ⁽¹⁴⁴⁾ ⁽¹⁴⁵⁾ ⁽¹⁴⁶⁾ ⁽¹⁴⁷⁾ ⁽¹⁴⁸⁾ ⁽¹⁴⁹⁾ ⁽¹⁵⁰⁾ ⁽¹⁵¹⁾ ⁽¹⁵²⁾ ⁽¹⁵³⁾ ⁽¹⁵⁴⁾ ⁽¹⁵⁵⁾ ⁽¹⁵⁶⁾ ⁽¹⁵⁷⁾ ⁽¹⁵⁸⁾ ⁽¹⁵⁹⁾ ⁽¹⁶⁰⁾ ⁽¹⁶¹⁾ ⁽¹⁶²⁾ ⁽¹⁶³⁾ ⁽¹⁶⁴⁾ ⁽¹⁶⁵⁾ ⁽¹⁶⁶⁾ ⁽¹⁶⁷⁾ ⁽¹⁶⁸⁾ ⁽¹⁶⁹⁾ ⁽¹⁷⁰⁾ ⁽¹⁷¹⁾ ⁽¹⁷²⁾ ⁽¹⁷³⁾ ⁽¹⁷⁴⁾ ⁽¹⁷⁵⁾ ⁽¹⁷⁶⁾ ⁽¹⁷⁷⁾ ⁽¹⁷⁸⁾ ⁽¹⁷⁹⁾ ⁽¹⁸⁰⁾ ⁽¹⁸¹⁾ ⁽¹⁸²⁾ ⁽¹⁸³⁾ ⁽¹⁸⁴⁾ ⁽¹⁸⁵⁾ ⁽¹⁸⁶⁾ ⁽¹⁸⁷⁾ ⁽¹⁸⁸⁾ ⁽¹⁸⁹⁾ ⁽¹⁹⁰⁾ 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will. (10) Obviously, if
 man finds himself
 in a country at
 war he may fall
 as one of the casualties (11)
 He must ~~be~~ ensure
 that he lives in a
 safe place. (12) It is

The same as a man
 having \$1000 - and
 having a hole in
 his pocket. He loses
 his money. So, too
 a man having 100
 years of life in store
 for himself can lose it
 by disregarding his

will of ensuring that he
abode in a safe place
and live in a
sensible healthy
manner. (13)

The irreligious Jew who has not yet accepted the concepts outlined, has a special stake in the observance of these laws, as well as the religious Jew. These laws have a specific Jewish identity factor, in addition, to their divinely oriented purpose. Jewish observance have been historically assigned a weight system as to their importance in the survival of the Jew or the Jewish people or both physically and spiritually.

Not everything can be understood
by man. This Chukim is transcended
by mortals' understanding.

the severity is measured
by the rewards and
punishment for not
observance. (15) Regardless,

if one accepts ~~some~~
this concept of reward
and punishment, he
will admit that the
historically Jewish
people through out history -
considered
observing the laws of
Nedavah as critically
important. The
reward is eternal life
and longevity ~~and~~ in this

world for the woman,
 her husband and
 children (16) this is the
 the same as given
 for the preference of
 'the not eating' command
 on Passover (17) not
 eating on your table (18)
 and communicating with
 man (19) All these
 mentioned themes are
 critical that ~~to~~
 jointly or severally
 are critical to
 Jewish identity and
 survival.

Read

For the ~~generation~~
 post ~~the~~ holocaust generation
 who witnessed ^{an} ~~act~~ ^{passivity}
~~calousness~~ ~~insulted~~ ~~front~~ ~~on~~ ~~the~~ ~~inaction~~
~~part~~ ~~of~~ ~~the~~ ~~world~~ ~~to~~
~~attempt~~ ^{to} ~~exterminate~~ all Jews
 at the hands of the
 Nazis ^{without} ~~the~~ ^{ration} ~~world~~ ^{domin}
 or later ^{anything} ~~on~~
 by the anti Zionists
 and other anti
 Semites ^{against} ~~it~~ ~~is~~ a
 question of human
 dignity and self worth
 to reinforce Jewish
 identity and survival.

by the Zionists
 and other anti
 Semites

What better memorial
 for the six million
 killed by the Nazis
 and ~~and~~ ^{callous and unscrupulous}
~~and anti-semitic - ^{world} ~~not~~~~
~~losing nations~~ - than
 a rededication to the
 and identification with
 the principles of
 Jewish faith and
 family survival - the
 Laws of Niddah -
 Mikvah. ^{for} There does not
 a foundation more
 solid in the entire
 universe ~~to~~ for the

survival of the Jewish
 family and marriage
 and Jewish love
 than the roles one
 must adapt when he
 is loyal to the ancient
 and new Laws of Niddah Mikvah

Their Divinity can
 be seen by their
 effectiveness in helping
 preserve the Jewish
 marriage, love and
 family. It is a
 holy and nationalistic.

or similar, stupid or
 stupid to subscribe
 at the very least to
 these practices.

It is in reverence to
 the memory of
 six million Jews and
 thousands killed and
 wounded, securing a
 solid bastion for Jews
 in the world - the
 land of Israel - every
 Jewish that we
 must all resolve to
 identify with the Jews of
 Middel East.

Sanity and Survival

The Jewish people in every generation have been threatened with physical and spiritual extinction. In some generations the threat has been more excessive and the consequences more traumatic and unfortunate.

Sanctity and Survival
however is the goal
to ensure that ~~there~~ the
survivors ~~who~~ remain alive and
retain their identity

at Jews all Jews
today are survivors of the holocaust
therefore can
not afford the
guilt of justifying
the state of villainous acts
directly or indirectly
caused the catastrophe of

of Hitler
would
have
succeeded
no Jew
would
have
2nd Jewish
remained
this

2

Ⓞ

~~We are not holding a... we are not... we are not...~~

~~who perished in the Holocaust.~~

6-21-5

Providence we
to
evident
from
you just
shaking
noys
lost the
room.

attempts
to
murders or make
light ~~with~~ the
Q. Jewish were are

True
6 million
not Jews
were
killed
but the
others
did
survive
- begin
speak this

Jewish lives
almost half
a third of our people
no longer exists
as a result of the Holocaust. ~~is~~
It's a TRAGEDY that
it is a sin of
a blasphemy if ever forgotten.

A ~~reference~~ forgotten

How ever it is even greater than the past history

we are mainly concerned at guaranteeing that such a tragedy or any tragedy is not repeated for that

from taking the broken safe - guards to prevent another Holocaust

we must depend upon ~~the~~ ~~only~~ ~~help~~ ~~of~~ ~~the~~ ~~people~~ ~~themselves~~ ~~there~~ ~~who~~ ~~depend~~ ~~upon~~ ~~themselves~~

we help those who depend upon us
we are not to be a source and power state.

~~Don't say our survival.~~
~~למה קצתו יצאנו ק"ו~~

This lesson must

According to the

Rebbe, ^{ERETZ} if Jews would
have had ~~the~~ the Land

of Israel, many Jews
could have been saved from

extermination by the
Nazis and a callous world

The attitude of the
world regarding the Jew
today is well known
to everyone following
the news. The Jew

*
Lubavitcher
Rebbe,
Rab
Schneerson
and
Rab
Prekarski

59 I
anticipated from such
a ~~to~~ work in the ~~2~~
best broadcast era. ~~It~~

Reality dictates that
the victims are equally
guilty if they can do
something to save them-
selves and remain
passive. This is the
reason why we all
Jews must support
the resurrected ⁴⁰⁰⁰
year state of Israel.
and Jewish nation.
Never again will Jew

59 J

permit themselves to
be at the mercy of
this ~~historic~~ world.

We ~~are~~ now we have the
means to defend
ourselves, the land
where we can find
haven. Now there is
no excuse for Texas to
go like sheep to the
slaughter.

True, since its
founding Israel has not
experienced a day of peace.

But since when have
Texas experienced a day of peace

The Jew in the final analysis
~~must~~ must depend on
 God and himself
 for survival. He
 must convince
 the democracies that
 those who hate him
 seek their destruction,
 as well. If they who are
 the real targets of the
 anti-semites. All freedom
 loving people must not
 permit themselves
 to become the victims
 by inaction and silence. They
 all must all band together and help each other.
~~They~~ must help Israel. This is the legacy of the Jews.

For the last ^{59K} 4000 years,
Jews have never been
accepted completely
regardless if they
adapt the norms,
lifestyle and religion
of the host country.

On the contrary, the
closer we get, the
greater is the
repulsion. The wise

policy is to ~~reciprocate~~
reciprocate what ever
is offered.

Friendship
let us not expect too much.
let us become self sufficient

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in every field -
economically, financially
and militarily. ~~Show~~
Let us show to our non-Jewish
friends that we are
an indispensable
contribution to their
welfare. Let us by our
action demonstrate that
we are not threatening
their privacy and the status
quo. Let us cease ~~from~~
reforming and crusading for
causes that will threaten the
conservatism of our neighbors.
We be an example of business.

rather than ⁽⁵⁹⁾ ^(M) its mouth-
piece. ~~without upsetting the~~
~~neighbors.~~ let us
concentrate on improving
Jewish life and survival.

In that manner we
want upset others by
minding ^{their} ^{business.}
let us not parade
our wealth and

material acquisitions.
^{low profile} ^{in spirit}
let us be ^{somehow}
to the sensibilities
of an ^{non} Jewish
neighbors and keep
a low profile, in all
matters other than
Jewish identity and
survival. let us keep a low
profile in ^{structure}

Let us keep
matters ^{to} ^{ourselves}
The pretty ^{and}
Modesty ^{always}
always go
hands in hand
let us not
upset the
ethical ^{standards}
standards of

and their neighbors if they do not
interfere with Jewish interests. Let
our neighbors keep their
privacy and their own
ex choice clubs and
prejudices if they so desire.

There is a book
Prophecy Without

Humanity by Frederic
V. Spangfeld. It

describes how the
contributions of Freud
Kafka Einstein

so upset the European
conscience world that they helped

59.
prepare the atmosphere
for anti-Semitism.

Some may argue
that Jews are damned
if they contribute
to world advancement
and they certainly
are damned if
they don't. What
should they do?

The answer is
the greatest sin is
if Jews do not
just contribute to
Jewish survival and
identity. Let them n.s.

598
their talent first
and foremost for
their own people.
They real talent
must be dedicated
to improve the
contour of the
Jewish people -
physically, psychal-
ogically and
spiritually.

Only after we
have exhausted at
the needs of Jews for
his other human be.

Unless Jews already take being Jews
 seriously, study local and practice
 Judaism, ~~in their own~~ ~~assimilation~~ ~~into~~ ~~the~~ ~~world~~
 and apathy will ~~can~~ ~~not~~ ~~lead~~ ~~to~~ ~~a~~
 spiritual catastrophe.

The ~~apathy~~ Nazis ~~and~~ ~~world~~ and world
~~apathy~~ decimated
 6 million Jews - ~~about~~ ^{over}
~~half~~ ^{a third} of the Jewish
 population in the
 entire world. With
 them the richest part of
 Jewish culture was
 extinguished. This removed
 the counterweight to ~~the~~ ~~assimilation~~
 the obligation of
 every Jew ⁱⁿ whose
 heart beats the
 feeling of Jewish
 pride to perpetuate
 Jewish identity by
 pursuing Jewish studies.

The same forces are already ~~dominating~~ ^{every} Third ~~World~~ ~~movement~~

* It is ^{very} to fill this void that I have
involved to ~~help~~ create a library
of books in English - a Synagogue
of Jews Halacha - all four codes of the ~~Seder~~ ~~Shulchan Aruch~~

with a partner who is
not Jewish. Every day
Jewish marriage ends in
divorce. Ignorance of
Torah Law is blatant
in the camps of all every
organized Jewish relig.
The number of
Poskim who know the
entire Talmud and
four codes of Jewish
Law are very few.
The ones who make
decisions for Jews
do not know; nor
consult Halacha. ^{because few people know Halacha}
The result is assimilation
and marriage and disenti-
nation of the Jewish Nation.

very important with
study and Master the
this is done in
call to all and

entire Talmud and Gemara codes
Mishkan Mishkan codes
entire body of Jewish law.

What the enemies of the Jews fail to accomplish themselves spiritual. That is why a fresh approach is critical. All Jews must be approached. Let us encourage every ~~Halachic~~ Halachic observance. Let us all look with love and tenderness at each other and help each other remain halachically committed to eternal Judaism.

~~holocaust~~. The Jew
 must dedicate himself
 to bolster those forces
 that ensure his
 longevity as ~~the~~ an
 individual and
 eternity as a people.
The entire Torah
and the laws of
Middah-Mikvah in
particular. This is the
 message of the Torah.

Be pragmatic and
 realistic. ^{and observe the Torah;} Do not permit
 yourself to become a
 victim. This is done
 by natural means -

~~and~~