

The Ten Commandments of Marriage

- Free Application - DRUSH - OF THE ORIGINAL TO MARRIAGE -

- I am your G-d - I order you on Divine ~~you the~~ authority to make your marriage ^{and your} children your first concern and priority. ~~the study of Torah~~ ^{your} helps
1. You shall have no other gods before me.

You shall have no rival interests more important than your marriage and children.

You shall not devote free time to anything else except your ~~to~~ mate and children... and the study of Torah. (2)

3. You shall not take the name of the Lord in vain,

You shall not ~~swear~~ desecrate G-d's name by neglecting your marriage and children. (3)

4. Remember the Sabbath to make it holy. Sabbath and holidays are designated by G-d to devote to mates and children, (4) with certain time to be set aside

for prayer and study of Torah (5)

give important (6) Honor your father and mother. Parents and all other family take a second

place to ones mate and children. (7)

6. Do not kill your marriage by neglecting it and taking your spouse for granted. Do not commit

adultery by paying attention to other women ~~or~~ ^{and} men. (9)

~~and do~~ Do not neglect your ~~wife~~ ^{mate} and drive him or her into the

arms of someone wiser and more understanding and less demanding than you. (10)

8. Do not steal.

Do not devote your time and money ^{to anything else} more than your ~~spouse~~ ^{primary} capability to meet your ~~responsibilities~~ ^{responsibilities} to your mate and family. (11)

10. You should not
worry about your friends' choice,
but your ^{own} ~~material~~ ^{material} choice,
or anything of your
own. Stop comparing
yourself to others. ⁽¹¹⁾ Live
your own life like ~~they~~
yourself, your mate and
children as you are

11. ⁽¹¹⁾ Responsibility
Do not put your fate
in the hands of others. Do not
put yourself that you
will ~~be~~ compensate
your family later,
while you dream today
Dedicate today for your
mate and children as
Total. ⁽¹²⁾

Change
9,
the year, just
at home. ⁽¹¹⁾

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for better or for worse (14)
You are divinely created
with God's soul. You
are unique. (15) No one
can compare to you. (16) Do
not compare yourself
to others, or want what
they have. They are
different than you and all
people are different. (18) Such
is the ~~purpose~~ ^{purpose and} destiny
of God for humanity. (19)

Be humane (20) and be
divine. (21) Become one spiritual
with your wife/mate,
as God destined for you
before you were created. The
union and intimacy

6
were created. (22) Make your
love eternal, transcend
time and live forever.
The two of you together,
Only you can do this,
no one else can, love is in
your power to develop. (23)

Do your part and control
destiny. ~~It~~ Such is the
will of G-d - that by
man's effort it is
retroactively ascertained
what love and mates
were predestined to be
united. It is predestination
in reverse. Man wills and
G-d ~~to~~ complies for those.

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Couples who are congenial in personality and desire to make their marriage work. G-d helps those who help themselves.

G-d willed that if ~~to~~ man finds another soul compatible to his personality needs and really works to make such a marriage work then such a marriage will work. ⁽²⁴⁾

only G-d knows ^{in advance} because He is G-d, who such two people will be. However He does not control them otherwise there would be no free will, nor would

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there be divine reward and
punishment. ⁽²⁵⁾ Thus, if
a marriage will work
is compatible or not,
and even if it is, will
it work or not, is
left by divine will
in the hands of man. ⁽²⁶⁾
If it works and
lasts, then ~~we~~ we
know that it was
divine will that under
such circumstances -
by the ~~off~~ total attention
and effort of man - was
this marriage predestined
before the creation of the

universe. ⁹ (2) May your
love be eternal and
may G-d bless your
name the two of you,
your children and
all your family together
with the people of
Israel and all of
mankind. May peace
come to all.

and health

1 Foot notes

① Every Jew must observe all 613 Commandments.

All non-Jews the seven basic principles of humanity. However these Commandments between man and man are given priority (Seven Noahide laws.)

The marriage institut, is the first and primary Commandment of the Torah. Within the ~~Torah~~ framework of marriage, ~~the~~ ~~Jew~~ every human can reproduce - accord, to his conventions; the Jew according to the laws of the Torah. The First Mitzvah ~~is~~ ~~not~~ ~~the~~

~~Jew~~ man in the ² ~~first~~ ^{four} notes
Torah - for the
Jew is to reproduce and multiply.

Amich Hashulchan Even Hozev 1: 171 172
All humans have
the Mitzvah of seeing
that the world is
settled עוֹרְבֵי אֶרֶץ

for such was the
divine design that
man be created and
settle the earth and
conquer it. ^{He must develop and push} ~~from the~~
the world. ^{using} the forces of nature
to help him.

for without man G-d's
purpose of creation would
be nullified. for man is

Footnotes 3

The *raison de etre* of creation. He is the

center of the universe

K/ פיקי פ'נע
ווע
K/ פ'נע
1.9/20/

Thus the marriage institution is the instrument to ensure the continuation of the purpose of creation