

Epilogue

The Jew concludes his prayers with the beautiful Chemin. Some of the phrases in it ^{seem to} ~~contrast~~ bear out the concepts ^{and yearnings} discussed in our writings.

If a dog ~~with~~ will lick the hand of its master as a token of appreciation for feeding and caring for it; how much more should ~~every~~ every human ^{prayer} offer his or her devotions to the Creator of all mankind and the universe? As natural as one should

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show their appreciation to the physician who saved their life, how much recognition should all of us offer to G-d who gives us our very life every second of the day?

~~Just as~~ It would be an act of sheer folly for the lungs or the stomach to desire to be the heart - if they could speak, ~~or~~ ~~similar~~ or for the heart to desire to be the lungs or the stomach, ^{if they could speak.} Each organ serves its ~~its~~ predestined role elected by the Creator. For the heart to perform the role of the lungs or stomach ~~is~~ ~~is~~ is obviously ~~is~~ a physical impossibility.

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It is not the individual
organs who have elected their
role, but the Creator of the
cosmos who has made the
choice. So too, the roles
of the Jew, Jewess, Levi,
~~and~~ ^{and} Kohen, on one hand, and
the non-Jewish man or woman
on the other hand is a
matter of Divine election.

It is not the Jew who
made the choice. ^{That is his role}
is the Jew's ~~his~~ destiny, not his
choice. Thus the concept
of a "chosen people" used
as a barb by anti-semites
to harass Jews, reveals

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only their own ignorance and insensitivity.

~~is~~ In the spirit of the "Olamu" prayer, ~~as~~ as human beings, children of one G-d, we offer our thanks to the Creator of the universe for creating us differently

From each other, ^{thus we retain our} ~~the~~ individual identity and each person is important to ^{us & we} offer our devotions

for requiring of each of us those laws ^{and observances} ~~and precepts~~ that are in consonance with our spiritual and mystical personalities - to ensure that we thereby merit eternity.

As Jews, we further resolve to achieve

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Communion with the
Unity of the Creator in
accordance with our
mystical-spiritual
makeup. "Yisrael, Devarisa
Vehakodach Boruchu Chad
Hu." - "Israel, the Torah
and the Holy One Blessed
be He are One." That
is a goal that can be
achieved by the Jew
only when every decision
of ^{her} his private life, or
decision of the community
or nation of Israel is
formed on the basis of

Torah as interpreted by the
 Torah sages. It is the
 scientist, physician, ^{accountant, economist,} ~~economist,~~
 diplomat, politician or geness general
 who ascertain what the
facts are; but ~~the~~
 what conclusions ~~are~~
 to be drawn and
 what options should be
 selected upon or decisions
 made ^{on the basis of such facts} are. The role of
 the Tora sages for
any and all Jewish
 problems. In that
 Using as precedent ~~both~~ ~~on~~ the Talmud,
 Commentary and Responsa
 of the past 3400 ~~years~~ ^{generations} the
 Tora sages of today ~~are~~ interpret

* The ~~man~~ ^{man} Jew likewise becomes a ^{manifestation} of the Original Soul of Abraham and attains communion. ^{by observing their G-d given commandments. By fulfilling} ^{likewise attain eternity.}

The will of G-d - how the individual Jew, ~~and~~ the Community of Israel and the Nation of Israel can survive physically and spiritually. In that manner the Jew is a "manifestation" of the "Original Soul of Israel" created before the Universe ^{and attains communion*}. The ~~individual~~ individual Jew or the Community or Nation of Israel - all become "Manifestations" of the Original Soul of Israel. ^{via the} ^{observance} of G-d's

becomes a ^{manifestation} created before the universe. This; ~~therefore~~ ^{therefore} can be accomplished. The Seven Noahic such roles they

Note

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① The Seven Noahic Principles as mentioned numerous times in the ~~scripture~~ are:

- (1) not to believe ~~in~~ and worship anything except G-d.
- (2) not to act disrespectful toward G-d.
- (3) not to take ~~what~~ ^{those} rights that belongs to another, of a ~~material nature~~. (stealing)
- (4) not to take another's wife. (adultery)
- (5) not to take another's life. (murder)
- (6) not to inflict unnecessary pain and suffering to any animal, - ^{reptile, insect, fish, ~~and~~ etc.} tear its limbs and eat while the animal

other laws designated by G-d for
her or him or previously mentioned.

still great ^{note} lines
(1) to establish legislative, administrative
and other administrative
bodies as well as judicial
bodies to implement the
principles in society.

Any non born Jew who
accepts the above principles as
given by G-d at Sinai
for all of humanity - merits
eternity. ^{on the other hand,} the Jew must accept these ^{principles}
~~principles~~ in accordance with the G-d given oral
laws throughout the centuries
do not missionarize, since
they have recognized that the
montheistic religions of the
world incorporate the above
mentioned concepts.

note

It is our experience that men of good will of all the monotheistic religions have to spread peace and brotherhood with their religions.

Any prejudice ~~and~~ racial and religious discrimination is the work and fault of men who have distorted religion and used it as a pretext to project their own prejudices and weaknesses to another group and thereby conceal their weaknesses.

Will in every decision they make, in accordance with the rulings of the ¹⁰ ~~Tora~~ ^{Tora} ~~pages~~.

What actually happens in this mystical process of communion is shrouded ~~by~~ in mystery.

In other sections of our writing we have attempted to shed some light and explain certain areas of this mystery. Those who are interested are advised to read those sections.

Whatever the mystical reality may be, one thing is certain: When all Jews subordinate their will and desire to the will of the ¹⁰ ~~Tora~~ ^{Tora} - G-d's wisdom given at Sinai - you no longer have millions of ambivalent wills, but one unified will - the Will of G-d. This in effect is unity or communion with G-d. This is the ¹⁰ ~~role~~ ^{role} of the Jew

Once the ¹⁰ Ten¹⁰ observes, here or his role, they will encourage Non-Jews to likewise observe their roles-
designed by G-d. The seven Noahic principles.
In that manner, in the words of the Oleynu prayer - "G-d will be King over all the world. And in that day the Name of G-d will be One."

different All creatures of G-d as in a perfect orchestra will play their individual, but roles and achieve the perfect blend of ~~peace~~ peace as they harmonize with each other without losing their individual identities.