

Chapter 8

Question

The ruling that you gave in Chapter 7 is it not similar to the Reform ?

The difference is that I believe that all the Torah Written and Oral and Rabbinical laws are Divine. All dispensations already existed at Sinai. Unless we discover a source from the writings of 4000 year Judaism we do not offer a dispensation. The Reform do not accept this premise .

Torah Judaism takes into account social and psychological factors- all reality. However every factor must be buttressed by Hallacha. The Reform do not care . They do not believe in the first plce . So why bother. I come up with a dispensation to save a child from being branded a mamzer , a woman from remaining an agunah and a child to remain having a father and mother and not grow up in a broken home and become Jewish . The child in Chapter 7 must undergo a conversion because Biblically sheis not Jewish according to all authorities.