

CHAPTER 3

The following Responsa is a hypothetical fictitious case written to illustrate the application of Hallacha Jewish Law to possible cases that can then be used to solve actual cases

Let us imagine that an Angel descends from heaven and turns human. Such an episode occurs in the Bible end of the first chapter Beraishis Genesis . Beraishis 6:4 The angels were called Nefillim - fallen Angels.. The Bible narrates that they married beautiful maidens.

Let us presume that this marriage broke up

and the fallen Angel refused to give his wife a Get- a Jewish divorce. Is the husband to be considered as an angel the same as Elijah in chapter 1 ? Or else, since he is now in human form he is considered a human ?

Furthermore , how did the Rabbis permit a wedding with an angel? Marriage can only be contracted with a Jew . Is an angel a Jew?

I f he is not considered a Jew can the angel convert? Who can convert? is it necessary the the future convert have a father and mother? Here the angel was created by God . He had no father or mother. Furthermore , is the angel a male or female? Do angels have sexual differences like humans?

Assuming we have established that the angel is a male Is it necessary and can an angel convert ?

Assuming we have a conditional conversion. If he needs to convert we have the conversion. If there exists no need , no harm has been done. What would happen if there was no conversion and the angel failed to tell his Jewish wife that he is an angel what is the law?

Response

There exists no Hallachic marriage. There can not be an hallachic marriage unless both spouses are Jewish. Furthermore, there was not full disclosure prior to the marriage. This is tantamount to fraud and mistaken marriage. Both defects render the marriage null and void.