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going to work & go
to college

~~Observation~~
 From the extent that
 the rabbis went to
 enable people to ~~make~~
~~a livelihood~~ by ~~finding~~
~~loopholes~~
 survive financially
 by ~~making~~ finding
 loopholes to have their
 businesses open on Shabbat,
 one can gauge the real
 Torah attitude of preparing
 to make a living.

Every responsible
 person must take
 measures to enable
 him/herself to make a
 living. One must
 learn a trade or
 profession. Other wise
 one will end up stealing.
 If it means going to
 college, in addition, to

2.

Joshua one. Must do
this. One is obligated
to learn Torah all the
time. except when one
is working. ~~Only~~
Preparing for work ~~is~~
also exempts one from
learning Torah.

The fear that one will
study ~~fishery~~ at
college can be easily
controlled by monitoring
the courses to exclude
heresy.

The fear that one will
be exposed to members
of the opposite sex
can be controlled by
going to a college
that only members of
your sex attend.

If one is of marriage
age, ~~the~~ meeting members
of the opposite sex is a ~~would~~
but ~~is~~ ~~not~~ ~~permitted~~ ~~to~~

(A) See TAL Mud. Duro do 2060
 See ~~Shutchan~~ ~~Atch~~ ~~Atch~~ ~~Here~~
 when does one relate prohibition
 of not coexisting another man's
 of wife only when one schemes
 to take her from her husband
 carnally. Meetings and having sexual
 thoughts. does not trigger a violation

to possibly meet
 one attending college is ^{marriage} ^{age over 18.} ^{hide}
 One can not
 from reality. You
 One meets members of the
 opposite sex all the
 time - in the store in
 the street. One can
 carry this fear to a
 point where it becomes
 parano.

If one develops bad
 sexual thoughts by
 seeing a member of the
 opposite sex, unless
 he acts upon such
 thoughts and schemes
 to fornicate, he is
 totally innocent and
 has not sinned. (A)

The need to get a
 college education
 over rides any
 possible disadvantage
 one can attend a legit.
 school

The question is how could Rav Meir
 looked upon this woman and observed that
 she was so beautiful. The answer is that
 he met her carnally while walking and
 both turned the corner. There it is
 deduced that any carnal meeting that
 even if it provokes sexual desire is not
 sinful.

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Later he is then our
 "ones" like forced
 we are we take this
 fear to its logical
 conclusion. One should
 be forbidden to walk
 in the street
 I was made permits
 one to walk even on a
 street that women not
 properly dressed walk
 as long as a person's
 intentions are to walk
 and not to gaze on
 naked women it is
 permitted. The same
 is true with the college
 attending college.

Check Mishnah
 2:4:11 Chayim
 can't be a 5:11, 12
 1:10:11, 12
 1:10:11, 12
 1:10:11, 12

Aruch Hashulchan
 Choshen Mupot 359:

8, 9, 10, 11, 12, 13

Talmud Avot 20a relates story
 how Rav Meir met his future
 second wife. He both passed a girl
 Rav Meir exclaimed that she was a wonder
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See Aruch Hashulchan
 Orach Chayim 244:16.
 One leases a store or
 license to collect taxes.
 He has a very great
 rent to pay. He must
 employ have a non-
 Jewish partner to keep
 open on Shabbat.

At time he leased
 the business he was
 permitted it was a
 weekday. Later on
 the Shabbat arrived
 and he has a very
 great loss unless he
 gets a non-Jewish
 partner. At that time
 he is an onus he is
 forced. These are obvious
 loopholes necessary in
 order to survive
 economically. ~~College~~
 Attending college is not
 different.

Dr. Althea Feinstein told me that she accepts this solution to the problem of learning and getting a college degree and learning a profession.

Yeshiva and go to college at night. He may not have attended college providing the yeshiva has a program that they offer college credits for the study of yeshiva subjects.

~~There are many universities~~
The yeshiva can offer a BA ~~or BS~~ in Talmud or Halakha in TAI Mad or just give a transcript of the subjects studied and the grades achieved. There exist many universities that will recognize these credits. Columbia Univ. HARVARD, TORO College, Yeshiva UNIV, Long Island UNIV, etc.

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George Town, U.W. University,
in Washington, D.C.
Fordham University,
John. Hopkins in
Baltimore; Hofstra in
Long Island
Some Universities will
let you proceed ~~to~~
directly to Law School,
or even to Medical
School providing the
applicant has 60
credits of science.
Thus, if one can
study Torah and at
the same time
not prepare for a
livelihood.

This is the model
of the R. mbam and
Rambam, who were
Physicians as well
as greats giants in
the area of Torah.

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Of course one can be a Rabbi or teacher. But these professions do not have security. One needs a profession that ~~one is fit~~ one has the aptitude and skills ~~on~~ to do and enjoys doing it. Not everyone is qualified to be a Rabbi or teacher.

One can learn a trade. ~~Or~~ But one has to work as an apprentice for many years also.

One can enter business but ~~you~~ one must have capital.

Not everyone has money to invest in a business. ~~Not~~ Not that everyone is a business man ~~for~~ and they can't rely on going to business.

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It is for such people
that it is mandatory
to go to college
or trade school.

What
It is the way
women to get married
have children and
have their husbands
make a living. ~~They~~

One of the main
reasons for divorce is
the abandonment of
this role ^{when} women
have professions, they
compete with their
husbands instead of
complementing their
roles. The tragedy

of the 20 & 21
century is the abandonment

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of the roles of men and
women. ~~Men~~ is
less likely to have a divorce
where their wife does not work.